

**CITY OF ANGELS  
CITY COUNCIL  
AGENDA  
Tuesday, March 19, 2013**

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<b>Mayor</b>	Elaine Morris	<b>ANGELS FIRE HOUSE</b>
<b>Vice Mayor</b>	Jack Lynch	1404 Vallecito Road
<b>Council Members</b>	Stuart Raggio	Angels Camp, CA
	Wes Kulm	(209) 736-2181
	Bert Sobon	
<b>City Administrator</b>	Michael McHatten	<b>Interim City Attorney</b> Derek Cole

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City Council appreciates your interest and encourages your participation. Regularly scheduled meetings are held the 1<sup>st</sup> and 3<sup>rd</sup> Tuesday of each month. The Agenda is divided into two sections:

CONSENT AGENDA: These matters include routine financial and administration actions and are usually approved by a single majority vote.

REGULAR AGENDA: These items include significant financial and administration action of special interest, hearings and work sessions.

NOTE: The numerical order of items on this agenda is for convenience of reference. Items may be taken out of order upon request of the Mayor or Council Members. **All questions shall be directed to the Mayor who, at his/her discretion, will refer to staff.**

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**5:00 p.m.      CALL TO ORDER**

**ADJOURN TO CLOSED SESSION**

CONFERENCE WITH LABOR NEGOTIATOR: pursuant to California Code Section 54957.6  
Safety-Fire MOU, City Negotiator: Michael McHatten, City Administrator

PUBLIC EMPLOYEE APPOINTMENT: pursuant to California Code Section 54957  
TITLE: City Attorney

**6:00 p.m.      REGULAR MEETING**

**PLEDGE OF ALLEGIANCE**

**ACTION TAKEN IN CLOSED SESSION**

**APPROVAL OF AGENDA**

**STAFF UPDATES**

Informational item only – No action will be taken

**COUNCIL UPDATES**

Informational item only – No action will be taken

## **PUBLIC COMMENT**

This portion of the meeting is reserved for persons wishing to address the Council on any matter not on the agenda. **State law prohibits the City Council from acting upon matters not listed on the agenda.** Matters raised by the public will be automatically referred to Staff or placed on the next meeting's Agenda. Each speaker has a maximum of three minutes for public comment. The Mayor may reduce the amount of time based on the number of persons wishing to speak. If others have already expressed your position, you may simply indicate that you agree with a previous speaker. If appropriate, a spokesperson may present the views of your entire group. Speakers may not disrupt the meeting or use profanity.

## **FEATURE BUSINESS PROGRAM: 'Distinctive Metals'**

Darrin Mills

## **CONSENT AGENDA**

The following Consent Agenda items are expected to be routine. They will be acted upon by the Council at one time without discussion. Any Council Member, staff member or interested person may request that any Consent items be removed for discussion.

- a. Approve Minutes of Regular meeting March 5, 2013
- b. Rejection of Property Claim – Cross
- c. Adopt resolution approving Feeny park Foundation Bike Ride - Mr. Frog's Wild Ride
- d. Adopt resolution authorizing signatures on LAIF investment account
- e. Adopt resolution approving amendment to the Utica Power Authority Amended Joint Powers Agreement
- f. Adopt resolution approving Casey Street relinquishment agreement between the City and Caltrans
- g. Approve Canine Purchase Contract between Police Chief Fordahl and the City

## **OATH OF OFFICE – POLICE K9 – KATO** - Mary Kelly, City Clerk

1. **APPROVAL OF RESOLUTION FOR GRANT APPLICATION FOR COMMUNITY BASED TRANSPORTATION PLANNING AND PARTNERSHIP GRANT PROGRAMS THROUGH CALTRANS** – David Hanham, Planning Director  
**Council Action:** ADOPT RESOLUTION NO. 13-07. A RESOLUTION APPROVING THE SUBMISSION OF GRANT APPLICATIONS TO THE CALIFORNIA DEPARTMENT OF TRANSPORTATION DIVISION OF TRANSPORTATION PLANNING FOR A COMMUNITY-BASED TRANSPORTATION GRANT AND A PARTNERSHIP PLANNING GRANT

## **CALENDAR**

### **ADJOURN**

Anyone wishing to receive City Council agendas may submit a self-addressed stamped envelope or your email address to City Hall and agendas will be mailed or emailed to you. This request must be renewed at the beginning of each calendar year. For further information, please contact the City Clerk at City Hall 736-2181, or email [marykelly@angelscamp.gov](mailto:marykelly@angelscamp.gov)

Availability of Public Records: All public records relating to an open session item on this agenda, which are not exempt from disclosure pursuant to the California Public Records Act, that are distributed to a majority of the legislative body will be available for public inspection at the City Clerk's Office, 584 S. Main St., Angels Camp 72 hours prior to the scheduled meeting. In compliance with Title II of the Americans With Disabilities Act, 28 CFR Part 36, if you require any disability related modification or accommodation, including auxiliary aids or services in order to participate in this meeting, please contact City Hall at (209)736-2181 or fax your request to Mary Kelly at (209)736-0709. Notification must be made **72 hours in advance** of the meeting to ensure accessibility. Agendas and other writings may also be requested in alternative formats, as outlined in Section 12132 of the Americans with Disability Act.