

**CITY OF ANGELS  
CITY COUNCIL  
AMENDED AGENDA  
Tuesday, June 7, 2011**

---

<b>Mayor</b>	Jack Boeding	<b>ANGELS FIRE HOUSE</b>
<b>Vice Mayor</b>	Jack Lynch	1404 Vallecito Road
<b>Council Members</b>	Elaine Morris	Angels Camp, CA
	Stuart Raggio	(209) 736-2181
	Roger Neuman	
<b>Interim City Administrator</b>	Mary Kelly	<b>City Attorney</b> Richard Matranga

---

City Council appreciates your interest and encourages your participation. Regularly scheduled meetings are held the 1<sup>st</sup> and 3<sup>rd</sup> Tuesday of each month. The Agenda is divided into two sections:

CONSENT AGENDA: These matters include routine financial and administration actions and are usually approved by a single majority vote.

REGULAR AGENDA: These items include significant financial and administration action of special interest, hearings and work sessions.

NOTE: The numerical order of items on this agenda is for convenience of reference. Items may be taken out of order upon request of the Mayor or Council Members. All questions shall be directed to the Mayor who, at his discretion, will refer to staff.

---

**3:30 p.m. CALL TO ORDER**

**BUDGET WORKSHOP**  
2011/2012 FISCAL YEAR BUDGET DISCUSSION

**PUBLIC COMMENT**

Public Comment is reserved for persons wishing to address the Council on the budget workshop portion of the agenda only. Each speaker has a maximum of three minutes for public comment.

**4:30 p.m. ADJOURN TO CLOSED SESSION**

- A. CONFERENCE WITH LABOR NEGOTIATORS PURSUANT TO California Government Code Section 54957.6: Police MOU, Non-Exempt Employees; City Employee representatives – Vice Mayor Lynch and Council Member Neuman
  
- B. PURSUANT TO CALIFORNIA CODE SECTION 54957: PUBLIC EMPLOYMENT -  
Position - Fire Chief  
Position – Police Chief  
Position –Water/Wastewater Plant Manager
  
- C. CONFERENCE WITH LEGAL COUNSEL – Anticipated Litigation. Significant Exposure to Litigation pursuant to subdivision (b) of Section 54956.9 (two cases)

**6:00 p.m. RECONVENE TO REGULAR CITY COUNCIL MEETING**

**PLEDGE OF ALLEGIANCE**

**ACTION TAKEN IN CLOSED SESSION**

**APPROVAL OF AGENDA**

**STAFF UPDATES**

Informational item only – No action will be taken

## COUNCIL UPDATES

Informational item only – No action will be taken

## PUBLIC COMMENT

This portion of the meeting is reserved for persons wishing to address the Council on any matter not on the agenda. State law prohibits the City Council from responding to or acting upon matters not listed on the agenda. Matters raised by the public will be automatically referred to Staff or placed on the next meeting's Agenda. Each speaker has a maximum of three minutes for public comment. The Mayor may reduce the amount of time based on the number of persons wishing to speak. If others have already expressed your position, you may simply indicate that you agree with a previous speaker. If appropriate, a spokesperson may present the views of your entire group. Speakers may not disrupt the meeting or use profanity.

## CONSENT AGENDA

The following Consent Agenda items are expected to be routine. They will be acted upon by the Council at one time without discussion. Any Council Member, staff member or interested person may request that any Consent items be removed for discussion.

- a. Minutes of Regular meeting – May 17, 2011

## REGULAR AGENDA

1. CALAVERAS COUNTY PROFILE PRESENTATION – Dave Haley  
Council Action: NO ACTION REQUIRED
2. 2011 STREET IMPROVEMENT PROJECT – Vanessa Apodaca, City Engineer  
Council Action: AUTHORIZE AWARD OF CONTRACT FOR THE 2011 STREET IMPROVEMENT PROJECT (ACORN COURT, ACORN DRIVE & LEAF COURT) TO JOHN W. HERZIG.
3. BUDGET AMENDMENT: WATER TREATMENT PLANT (recommendation from Infrastructure/Facilities Committee) – Vanessa Apodaca, City Engineer  
Council Action: APPROVE BUDGET AMENDMENT FOR CONTRACT CHANGE ORDERS 7 AND 8 AT WATER TREATMENT PLANT
4. IMPLEMENTATION OF ANGELS CAMP BRAND IDENTITY (continued from May 17 Council meeting) – Anne Forrest, Branding Team Chair  
Council Action: CLARIFY USAGE OF NEW BRAND IDENTITY FOR ALL CITY DEPARTMENTS
5. SPRAYFIELD PUMP REPLACEMENT (continued from Infrastructure/Facilities) – Garrett Walker, W/WW Plant Supervisor  
Council Action: APPROVE PURCHASE OF NEW PUMP FOR SPRAYFIELD
6. WASTEWATER MASTER PLAN (continued from Infrastructure/Facilities Committee) – Mary Kelly, Interim City Administrator  
Council Action: GIVE DIRECTION TO CITY ENGINEER TO PREPARE THE WASTEWATER MASTER PLAN OR DIRECT STAFF TO GO OUT TO BID AND PREPARE A REQUEST FOR PROPOSAL FOR THE WASTEWATER MASTER PLAN
7. NPDES PERMIT RENEWAL (continued from Infrastructure/Facilities Committee) – Mary Kelly, Interim City Administrator  
Council Action: GIVE DIRECTION TO CITY ENGINEER TO MANAGE PROCESS FOR NPDES PERMIT RENEWAL OR DIRECT STAFF TO GO OUT TO BID AND PREPARE A REQUEST FOR PROPOSAL FOR PERMIT RENEWAL

**8. INTRODUCE ORDINANCE #453 AMENDING THE MUSEUM COMMISSION ORDINANCE**

– Mary Kelly, City Clerk

**Council Action: INTRODUCE ORDINANCE #453. AN ORDINANCE OF THE CITY OF ANGELS AMENDING SECTION 2.50.030 OF THE MUNICIPAL CODE: WAIVE READING AND SET PUBLIC HEARING FOR JULY 5, 2011**

---

**CALENDAR**

**ADJOURN**

Anyone wishing to receive City Council agendas may submit a self-addressed stamped envelope or your email address to City Hall and agendas will be mailed or emailed to you. This request must be renewed at the beginning of each calendar year. For further information, please contact the City Clerk at City Hall 736-2181, or email [marykelly@angelscamp.gov](mailto:marykelly@angelscamp.gov)

Availability of Public Records: All public records relating to an open session item on this agenda, which are not exempt from disclosure pursuant to the California Public Records Act, that are distributed to a majority of the legislative body will be available for public inspection at the City Clerk's Office, 584 S. Main St., Angels Camp 72 hours prior to the scheduled meeting. In compliance with Title II of the Americans With Disabilities Act, 28 CFR Part 36, if you require any disability related modification or accommodation, including auxiliary aids or services in order to participate in this meeting, please contact City Hall at (209)736-2181 or fax your request to Mary Kelly at (209)736-0709. Notification must be made 72 hours in advance of the meeting to ensure accessibility. Agendas and other writings may also be requested in alternative formats, as outlined in Section 12132 of the Americans With Disability Act.

**COUNCIL MEETINGS ARE TAPERECORDED FOR CLERICAL PURPOSES ONLY**