

**REVISED**  
**CITY OF ANGELS**  
**CITY COUNCIL**  
**AGENDA**  
**Tuesday, March 21, 2017**

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<b>Mayor</b>	Scott Behiel	<b>ANGELS FIRE HOUSE</b>
<b>Vice Mayor</b>	Amanda Folendorf	1404 Vallecito Road
<b>Council Members</b>	Linda Hermann	Angels Camp, CA
	Veronica Metildi	209-736-2181
	Susan Rudolph	
<b>City Administrator</b>	Mary Kelly	<b>City Attorney</b> Derek Cole

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City Council appreciates your interest and encourages your participation. Regularly scheduled meetings are held the 1<sup>st</sup> and 3<sup>rd</sup> Tuesday of each month. The Agenda is divided into two sections:

**CONSENT AGENDA:** These matters include routine financial and administration actions and are usually approved by a single majority vote.

**REGULAR AGENDA:** These items include significant financial and administration action of special interest, hearings and work sessions.

**NOTE:** The numerical order of items on this agenda is for convenience of reference. Items may be taken out of order upon request of the Mayor or Council Members. **All questions shall be directed to the Mayor who, at his/her discretion, will refer to staff.**

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**5:30 p.m.      CALL TO ORDER**

**ADJOURN TO CLOSED SESSION**

**CONFERENCE WITH LEGAL COUNCIL – ANTICIPATED LITIGATION**

Initiation of litigation pursuant to paragraph (4) of subdivision (d) of Section 54956.9: one potential case

**6:00 p.m.      REGULAR MEETING**

**PLEDGE OF ALLEGIANCE**

**ACTION TAKEN IN CLOSED SESSION**

**APPROVAL OF AGENDA**

**STAFF UPDATES** - Informational item only – No action will be taken  
Consolidated Staff Report

**COUNCIL UPDATES**

Informational item only – No action will be taken

**PUBLIC COMMENT**

This portion of the meeting is reserved for persons wishing to address the Council on any matter not on the agenda. **State law prohibits the City Council from acting upon matters not listed on the agenda.** Matters raised by the public will be automatically referred to Staff or placed on the next meeting's Agenda. Each

speaker has a maximum of three minutes for public comment. The Mayor may reduce the amount of time based on the number of persons wishing to speak. If others have already expressed your position, you may simply indicate that you agree with a previous speaker. If appropriate, a spokesperson may present the views of your entire group. Speakers may not disrupt the meeting or use profanity.

## **CONSENT AGENDA**

The following Consent Agenda items are expected to be routine. They will be acted upon by the Council at one time without discussion. Any Council Member, staff member or interested person may request that any Consent items be removed for discussion.

- a. Approve Minutes of Regular meeting for March 7, 2017.
- b. Adopt Resolution No. 17-13. A resolution adopting a new Debt Management Policy
- c. Adopt Resolution No. 17-14. A resolution authorizing the correction of the Gann Limit.
- d. Authorization to award the Greenhorn Creek LLD Landscape Maintenance Services Agreement to Avila's Services.

## **REGULAR AGENDA**

1. **APPEAL OF PLANNING COMMISSION ACTION APPROVAL OF A SIGN PACKAGE LOCATED AT 1049 S. MAIN STREET, ANGELS CAMP** – David Hanham, Planning and Building Director and Derek Cole, City Attorney  
Council Action: ADOPT RESOLUTION NO. 17-12. A RESOLUTION UPHOLDING THE PLANNING COMMISSION'S APPROVAL OF THE COLOR SCHEME FOR THE CHEVRON GAS STATION LOCATED AT 1049 S.MAIN STREET (PLANNING COMMISSION RESOLUTION NO. 2017-03).

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2. **WORKSHOP: PROPOSITION 64** – Derek Cole, City Attorney  
Council Action: DISCUSSION ONLY

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## **CALENDAR**

### **ADJOURNMENT**

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