CITY OF ANGELS
CITY COUNCIL
AGENDA
Tuesday, July 16, 2019

Mayor
Amanda Folendorf
Angels Firehouse

Vice Mayor
Joseph Oliveira
1404 Vallecito Road

Council Members
Linda Hermann
Angels Camp, CA
Veronica Metildi
209-736-2181
Alvin Broglio

City Administrator
Melissa Eads

City Attorney
Doug White

City Council appreciates your interest and encourages your participation. Regularly scheduled meetings are held the 1st and 3rd Tuesday of each month. The Agenda is divided into two sections:

CONSENT AGENDA: These matters include routine financial and administration actions and are usually approved by a single majority vote.

REGULAR AGENDA: These items include significant financial and administration actions of special interest, hearings and work sessions.

The numerical order of items on this agenda is for convenience of reference. Items may be taken out of order upon request of the Mayor or Council Members. All questions shall be directed to the Mayor who, at his/her discretion, will refer to Staff.

6:00 p.m. REGULAR MEETING
PLEDGE OF ALLEGIANCE

1. ROLL CALL

2. APPROVAL OF THE AGENDA

3. PUBLIC COMMENT

This portion of the meeting is reserved for persons wishing to address the Council on any matter not on the agenda. State law prohibits the City Council from acting upon matters not listed on the agenda. Matters raised by the public will be automatically referred to Staff or placed on the next meeting’s Agenda. Each Speaker has a maximum of three minutes for public comment. The Mayor may reduce the amount of time based on the number of persons wishing to speak. If others have already expressed your position, you may indicate that you agree with a previous speaker. If appropriate, a spokesperson may present the views of your entire group. Speakers may not disrupt the meeting or use profanity.

4. OATH OF OFFICE
   A. Deputy City Clerk to Administer Oath of Office to Michael Carson, Police Officer I

5. CONSENT AGENDA
   A. Approval of the Minutes of the Meeting of July 2, 2019
B. Adoption of Resolution No. 19-25 Approving a Road Closure of State Route 49 in the City of Angels Historic District for the Bret Harte High School Homecoming Parade and Rally and Authorize In-Kind City Services in Exchange for High School Facilities Rental.

C. Authorization to Reject a Claim Submitted by Richard Galantine on June 10, 2019

D. Acceptance of Monthly Transaction Report

6. REGULAR AGENDA

A. PUBLIC HEARING: Approval of Resolution 19-22. A Resolution Approving the Engineer’s Report, Confirming Diagram and Assessment and Directing Auditor of Calaveras County to Continue and Collect Assessments for the Fiscal Year 2019-2020 for the Landscape & Lighting District No. 1 - Greenhorn Creek - Melissa Eads, City Administrator

7. CONSOLIDATED STAFF REPORT

8. COUNCIL REPORTS

9. CALENDAR

10. ADJOURNMENT

Anyone wishing to receive City Council agendas may submit a self-addressed stamped envelope or your email address to City Hall and agendas will be mailed or emailed to you. This request must be renewed at the beginning of each calendar year. For further information, please contact the Deputy City Clerk at City Hall 736-2181, or email susanwenger@angelscamp.gov. Availability of Public Records: All public records relating to an open session item on this agenda, which are not exempt from disclosure pursuant to the California Public Records Act, that are distributed to a majority of the legislative body will be available for public inspection at the City Clerk’s Office, 584 S. Main St., Angels Camp 72 hours prior to the scheduled meeting. In compliance with Title II of the Americans With Disabilities Act, 28 CFR Part 36, if you require any disability related modification or accommodation, including auxiliary aids or services in order to participate in this meeting, please contact City Hall at (209)736-2181 or fax your request to Susan Wenger at (209)736-0709. Notification must be made 72 hours in advance of the meeting to ensure accessibility. Agendas and other writings may also be requested in alternative formats, as outlined in Section 12132 of the Americans with Disability Act.