CITY OF ANGELS
PLANNING COMMISSION

A G E N D A

Thursday, April 10, 2014
6:00 PM

City of Angels Fire House
1404 Vallecito Road
Angels Camp, California

The Planning Commission appreciates your interest and encourages your participation. Regularly scheduled meetings are held the 2nd Thursday of each month.

Note: The numerical order of items on this agenda is for convenience of reference. Items may be taken out of order upon request of the Chair or other Commission Members. **All request shall be directed to the Chair who, at his/her discretion, will refer to staff.**

CALL TO ORDER

PLEDGE OF ALLEGIANCE

ROLL CALL: Chair John Broeder, Vice Chair Susan Rudolph, Commissioner Scott Behiel and Commissioner Patsy Gonzalez

APPROVAL OF AGENDA
Approval of Regular Agenda for April 10, 2014.

APPROVAL OF MINUTES

1. Approval of Regular Meeting Minutes of March 13, 2014.

PUBLIC COMMENTS

At this time any person may comment on any item that is not on the agenda. Please state your name and address for the record, and write your name and address on the sign-up sheet. Action will not be taken on any item. If a non-agendized item requires action, it will be referred to staff and/or placed on the next agenda.

PUBLIC HEARINGS

2. Public Hearing - Resolution 2014-02 Amending Title 17, Chapter 63 (Landscaping) and adding Chapter 64 (Oak Tree and Heritage Tree Preservation) of the City of Angels Municipal Code - David Hanham, Planning Director
Commission Action: ADOPT RESOLUTION 2014-02 TO RECOMMEND APPROVAL TO THE CITY COUNCIL AMENDING TITLE 17, CHAPTER 63 (LANDSCAPING) AND ADDING CHAPTER 64 (OAK TREE AND HERITAGE TREE PRESERVATION) OF THE CITY OF ANGLES MUNICIPAL CODE.

3. Public Hearing - Resolution 2014-03 Creating Title 17, Chapter 36, Business Attraction and Expansion (BAE) Zone District of the City of Angels Municipal Code - David Hanham, Planning Director
Commission Action: ADOPT RESOLUTION 2014-03 TO RECOMMEND APPROVAL TO THE CITY COUNCIL TO CREATE TITLE 17, CHAPTER 63, BUSINESS ATTRACTION AND EXPANSION (BAE) ZONE DISTRICT OF THE CITY OF ANGELS MUNICIPAL CODE.

PLANNING MATTERS

4. Sign for Century 21 Sierra Properties-Resolution 2014-04 at 1301 S. Main Street APN 062-004-053
Commission Action: ADOPT RESOLUTION 2014-04 TO APPROVE A FREE STANDING SIGN

5. Sign for Angels Camp Business Association-Resolution 2014-05 at 1075 Utica Lane APN 060-006-008, a sign on top of park kitchen.
Commission Action: ADOPT RESOLUTION 2014-05 TO APPROVE A WALL SIGN

6. Review of Chapter 17.34 - Permitted Uses & Conditional Use Permits, Land Use Table
This item is for review only.

COMMITTEE REPORTS

7. General Plan Implementation Committee – Planning Director Hanham
Information item only - No action will be taken

8. DAC – Chair Broeder
Information item only - No action will be taken

COMMISSIONER'S REPORTS
Information item only - No action will be taken

STAFF REPORTS
Information item only - No action will be taken

ADJOURNMENT

NOTES:

Availability of Public Records: All public records relating to this notice, which are not exempt from disclosure pursuant to the California Public Records Act, that are distributed to a majority of the legislative body will be available for public review at the Community Development Dept. 200B Monte Verde Street, Angels Camp for 10 days prior to the public hearing date. In compliance with Title II of the Americans With Disabilities Act, 28 CFR Part 36, if you require any disability related modification or accommodation, including auxiliary aids or services in order to participate in this meeting, please contact Angels Camp City Hall at (209)736-2181 or fax your request to (209)736-0709. Notification must be made 72 hours in advance of the hearing to ensure accessibility. Agendas and other writings may also be requested in alternative formats, as outlined in Section 12132 of the Americans with Disability Act. Any decisions of the Planning Commission may be appealed to the City Council with 15 days of final action, by submitting a written request and applicable fee to Angels Camp City Hall.

All meetings are tape-recorded pursuant to Municipal Code Section 17.85.170.B.