

**CITY OF ANGELS
PLANNING COMMISSION**

A G E N D A

**Thursday, June 9, 2016
6:00 PM**

City of Angels Fire House
1404 Vallecito Road
Angels Camp, California

The Planning Commission appreciates your interest and encourages your participation. Regularly scheduled meetings are held the 2nd Thursday of each month.

Note: The numerical order of items on this agenda is for convenience of reference. Items may be taken out of order upon request of the Chair or other Commission Members. **All request shall be directed to the Chair who, at his/her discretion, will refer to staff.**

CALL TO ORDER

PLEDGE OF ALLEGIANCE

ROLL CALL: Chair John Broeder, Vice Chair Susan Rudolph, Commissioner Patsy Gonzalez,
Commissioner Gary Gordon and Commissioner Robert Moncada

APPROVAL OF AGENDA

Approval of Regular Agenda for June 9, 2016.

APPROVAL OF MINUTES

1. Approval of Regular Meeting Minutes of May 12, 2016.

PUBLIC COMMENTS

At this time any person may comment on any item that is not on the agenda. Please state your name and address for the record, and write your name and address on the sign-up sheet. Action will not be taken on any item. If a non-agendized item requires action, it will be referred to staff and/or placed on the next agenda.

PUBLIC HEARINGS

2. Resolution 2016-08 - A Resolution approving a Variance for a garage that was built in 1997 and is in the side setback of the property located at 706 Pilot Knob Court APN 058-044-007.
Commission Action: Adopt Resolution 2016-08 approving the Variance for a garage that was built in 1997 and is in the side setback of the property located at 706 Pilot Knob Court APN 058-044-007.

PLANNING MATTERS

3. Resolution 2016-09, A resolution approving one blade (hanging) sign for "Eclectra a Boutique" located at 1260 S. Main Street APN 060-012-022.
Commission Action: Adopt Resolution 2016-09 approving one blade (hanging) sign for "Eclectra a Boutique" located at 1260 S. Main Street APN 060-012-022.
4. Discussion of cannabis regulations.
Information item only - No action will be taken

COMMITTEE REPORTS

5. General Plan Implementation Committee – Planning Director Hanham
Information item only - No action will be taken
6. DAC – Planning Director Hanham
Information item only - No action will be taken
7. Sustainable Communities Committee - Planning Director Hanham
Information item only - No action will be taken

COMMISSIONER'S REPORTS

Information item only - No action will be taken

STAFF REPORTS

Information item only - No action will be taken

ADJOURNMENT

NOTES:

Availability of Public Records: All public records relating to this notice, which are not exempt from disclosure pursuant to the California Public Records Act, that are distributed to a majority of the legislative body will be available for public review at the Community Development Dept, 200B Monte Verde Street, Angels Camp for 10 days prior to the public hearing date. In compliance with Title II of the Americans With Disabilities Act, 28 CFR Part 36, if you require any disability related modification or accommodation, including auxiliary aids or services in order to participate in this meeting, please contact Angels Camp City Hall at (209)736-2181 or fax your request to (209)736-0709. Notification must be made 72 hours in advance of the hearing to ensure accessibility. Agendas and other writings may also be requested in alternative formats, as outlined in Section 12132 of the Americans with Disability Act. Any decisions of the Planning Commission may be appealed to the City Council with 15 days of final action, by submitting a written request and applicable fee to Angels Camp City Hall.

All meetings are tape-recorded pursuant to Municipal Code Section 17.85.170.B.