CITY OF ANGELS
PLANNING COMMISSION

A G E N D A
REVISED

Wednesday, January 14, 2015
11:00 A.M.

City of Angels Fire House
1404 Vallecito Road
Angels Camp, California

The Planning Commission appreciates your interest and encourages your participation. Regularly scheduled meetings are held the 2nd Thursday of each month.

Note: The numerical order of items on this agenda is for convenience of reference. Items may be taken out of order upon request of the Chair or other Commission Members. **All request shall be directed to the Chair who, at his/her discretion, will refer to staff.**

CALL TO ORDER

PLEDGE OF ALLEGIANCE

ROLL CALL: Chair John Broeder, Vice Chair Susan Rudolph, and Commissioner Patsy Gonzalez

APPROVAL OF AGENDA

Approval of Regular Agenda for January 8, 2015.

APPROVAL OF MINUTES

1. Approval of Regular Meeting Minutes of November 13, 2014.

OATH OF OFFICE FOR NEW COMMISSIONER(S)

PUBLIC COMMENTS

At this time any person may comment on any item that is not on the agenda. Please state your name and address for the record, and write your name and address on the sign-up sheet. Action will not be taken on any item. If a non-agendized item requires action, it will be referred to staff and/or placed on the next agenda.

PUBLIC HEARINGS

2. Public Hearing - Resolution 2014-21 Amending Title 17, Chapter 15 (RA Residential Agricultural District), Title 17, Chapter 18 (R1 Single-Family Residential District), Title 17, Chapter 19 (R1-PD Single-Family Residential District), Title 17, Chapter 21 (R2 Two-Family Residential District), Title 17, Chapter 22 (R2-PD Two-Family Residential District), Title 17, Chapter 24 (R3 Multiple-Family Residential District), Title 17, Chapter 25 (R3-PD Multiple-Family Residential District), of the City of

Angels Municipal Code.
Commission Action: ADOPT RESOLUTION 2014-21 AMDENDING TITLE 17, CHAPTER 15 (RA RESIDENTIAL AGRICULTURAL DISTRICT), TITLE 17, CHAPTER 18 (R1 SINGLE-FAMILY RESIDENTIAL DISTRICT), TITLE 17, CHAPTER 19 (R1-PD SINGLE-FAMILY RESIDENTIAL DISTRICT), TITLE 17, CHAPTER 21 (R2 TWO-FAMILY RESIDENTIAL DISTRICT), TITLE 17, CHAPTER 22 (R2-PD TWO-FAMILY RESIDENTIAL DISTRICT), TITLE 17, CHAPTER 24 (R3 MULTIPLE-FAMILY RESIDENTIAL DISTRICT), TITLE 17, CHAPTER 25 (R3-PD MULTIPLE-FAMILY RESIDENTIAL DISTRICT), OF THE CITY OF ANGELS MUNICIPAL CODE.

PLANNING MATTERS

3. Resolution 2015-01 - A Resolution of Intent to amend Title 17, Chapter 15 (RA Residential Agricultural District), Title 17, Chapter 18 (R1 Single-Family Residential District), Title 17, Chapter 19 (R1-PD Single-Family Residential District), Title 17, Chapter 21 (R2 Two-Family Residential District), Title 17, Chapter 22 (R2-PD Two-Family Residential District), Title 17, Chapter 24 (R3 Multiple-Family Residential District), Title 17, Chapter 25 (R3-PD Multiple-Family Residential District), of the City of Angels Municipal Code. - David Hanham, Planning Director
Commission Action: ADOPT RESOLUTION 2015-01 A RESOLUTION OF INTENT TO AMEND TITLE 17, CHAPTER 15 (RA RESIDENTIAL AGRICULTURAL DISTRICT), TITLE 17, CHAPTER 18 (R1 SINGLE-FAMILY RESIDENTIAL DISTRICT), TITLE 17, CHAPTER 19 (R1-PD SINGLE-FAMILY RESIDENTIAL DISTRICT), TITLE 17, CHAPTER 21 (R2 TWO-FAMILY RESIDENTIAL DISTRICT), TITLE 17, CHAPTER 22 (R2-PD TWO-FAMILY RESIDENTIAL DISTRICT), TITLE 17, CHAPTER 24 (R3 MULTIPLE-FAMILY RESIDENTIAL DISTRICT), TITLE 17, CHAPTER 25 (R3-PD MULTIPLE-FAMILY RESIDENTIAL DISTRICT), OF THE CITY OF ANGELS MUNICIPAL CODE.

COMMITTEE REPORTS

4. General Plan Implementation Committee – Planning Director Hanham
Information item only - No action will be taken

5. DAC – Chair Broeder
Information item only - No action will be taken

6. Gateway Corridor Advisory Committee - Planning Director Hanham
Information item only - No action will be taken

COMMISSIONER'S REPORTS
Information item only - No action will be taken

STAFF REPORTS
Information item only - No action will be taken

ADJOURNMENT

NOTES:

Availability of Public Records: All public records relating to this notice, which are not exempt from disclosure pursuant to the California Public Records Act, that are distributed to a majority of the legislative body will be available for public review at the Community Development Dept, 200B Monte Verde Street, Angels Camp for 10 days prior to the public hearing date. In compliance with Title II of the Americans With Disabilities Act, 28 CFR Part 36, if you require any disability related modification or accommodation, including auxiliary aids or services in order to participate in this meeting, please contact Angels Camp City Hall at (209)736-2181 or fax your request to (209)736-0709. Notification must be made 72 hours in advance of the hearing to ensure accessibility. Agendas and other writings may also be requested in alternative formats, as outlined in Section 12132 of the Americans with Disability Act. Any decisions of the Planning Commission may be appealed to the City Council with 15 days of final action, by submitting a written request and applicable fee to Angels Camp City Hall.

All meetings are tape-recorded pursuant to Municipal Code Section 17.85.170.B.