



*Mission Statement:*

*To provide municipal services, infrastructure, and a high quality of life through trusted leadership, accountability, and efficiency for the benefit of our community*

**CITY OF ANGELS  
FINANCE/POLICY COMMITTEE MEETING  
February 22, 2024  
2:00 p.m.**

***THIS MEETING WILL BE HELD AT ANGELS FIRE HOUSE, 1404 VALLECITO ROAD AND WILL BE OPEN TO PUBLIC.***

In person public attendance will be available with limited seating. Seats are available on a first come, first served basis. Members of the public shall have the right to observe and offer public comment at the appropriate time. CITY COUNCIL appreciates your interest and encourages your participation.

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**Mayor: Jennifer Herndon  
Council Member: Caroline Schirato  
City Administrator: Rebecca Callen  
Deputy City Clerk/Finance Director: Michelle Gonzalez**

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**CALL TO ORDER / PLEDGE OF ALLEGIANCE**

- 1. ROLL CALL**
- 2. PUBLIC COMMENT:** The public may address the Council on any item of public interest not otherwise on the agenda that is within the jurisdiction of the city. No action may be taken. Matters to be addressed may be referred to City Staff or placed on a subsequent meeting Agenda. Speakers are limited to five minutes per person
- 3. NEW BUSINESS:**
  - A. Tampering with Water Meters and Water Theft, Rebecca Callen, City Administrator**
- 4. CITY ADMINISTRATOR COMMENTS**
- 5. COUNCIL MEMBER COMMENTS OR FUTURE AGENDA ITEMS**
- 6. NEXT COMMITTEE MEETING**
- 7. ADJOURNMENT**

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the City Clerk at City Hall 209-736-2181. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to the meeting (28 CFR 35.102-35.104 ADA Title II) Materials related to an item on this Agenda submitted to the City Council after distribution of the Agenda packet are available for public inspection at City Hall at 200 Monte Verda Street Ste. B, Angels Camp, CA 95222 during normal business hours. The Agenda is also available on line at [www.angelscamp.gov](http://www.angelscamp.gov).



*Vision Statement:*

*Dedicated to preserving our rich history and providing a safe and thriving community that is devoted to families, businesses, and visitors*