

CITY OF ANGELS PO Box 667, 200 Monte Verda St. Suite B, Angels Camp, CA 95222 P: (209) 736-2181

**CITY OF ANGELS
CITY COUNCIL AGENDA
January 18, 2022**

THIS MEETING WILL BE HELD AT ANGELS FIRE HOUSE, 1404 VALLECITO ROAD AND WILL BE OPEN TO PUBLIC. MASKS WILL BE REQUIRED. REGARDLESS OF VACCINATION STATUS.

CITY COUNCIL appreciates your interest and encourages your participation. Regularly scheduled meeting are held the 1st and 3rd Tuesday of each month. The Agenda is divided into two sections:

CONSENT AGENDA: These matters include routine financial and administration actions and are usually approved by a single majority vote.

REGULAR AGENDA: These items include significant financial and administration actions of special interest, hearings and work sessions.

The numerical order of the items on this agenda is for convenience of reference. Items may be taken out of order upon request of the Mayor or Council Members. All questions shall be directed to the Mayor who, at his/her discretion, will refer to Staff.

Mayor	Alvin Broglio	Vice Mayor	Jennifer Davis-Herndon
Council Members	Gretel Tiscornia, Isabel Moncada, Caroline Schirato		

Interim City Administrator Nubia Goldstein **City Attorney** Doug White

5:00 p.m. CLOSED SESSION

1. ROLL CALL

2. PUBLIC COMMENT

The public may address the Council on any item of public interest not otherwise on the agenda that is within the jurisdiction of the City. No action may be taken. Matters to be addressed may be referred to City Staff or placed on a subsequent meeting Agenda. Speakers are limited to five minutes per person.

3. ADJOURN TO CLOSED SESSION

A. Conference with Labor Negotiators (Gov't Code Section 54957.6)

Agency Designated Representative: Nubia Goldstein, Interim City Administrator and Douglas L. White, Attorney Employee Organization: City of Angels Firefighters Association, City of Angels Employee's Association (Exempt)

B. Public Employee Appointment: Interim City Administrator / City Administrator

6:00 p.m. REGULAR MEETING

1. ROLL CALL

2. PLEDGE OF ALLEGIANCE

3. REPORT OUT OF CLOSED SESSION

A. Conference with Labor Negotiators (Gov't Code Section 54957.6)

Agency Designated Representative: Nubia Goldstein, Interim City Administrator and Douglas L. White, Attorney Employee Organization: City of Angels Firefighters Association, City of Angels Employee's Association (Exempt)

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B. Public Employee Appointment: Interim City Administrator / City Administrator

4. APPROVAL OF THE AGENDA

5. PUBLIC COMMENT

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6. CONSENT AGENDA

- A. Approval of December 7, 2021 Special Meeting and Regular Meeting Draft Minutes
- B. Approval of December 16, 2021 Draft Minutes
- C. Approval of January 4, 2022 Draft Minutes
- D. Approve Resolution No. 22-02 Submittal of a Grant Application for the CAL FIRE, Fire Prevention Grant Program, Nate Pry, Fire Marshal
- E. Acceptance of First 5 Calaveras PCAC Mini Grant Totaling \$600 Dollars for Fire Prevention Supplies, Nate Pry, Fire Marshal
- F. Support for the Rural Regional Energy Network's (RuralREN) 2024-2031 RuralREN Strategic Business Plan Application, Amy Augustine, City Planner
- G. Support for the UTICA Grant Funded Vegetation Management and Fire Risk Reduction Project that UTICA Water and Power Authority (UTICA) is Pursuing in Avery, Rose Beristianos, City Clerk

7. REGULAR AGENDA

- A. Introduce, Second Reading for Ordinance to Revise A) Chapter 17.27 Central Commercial (CC) to be Renamed Community Commercial, B) 17.30 Suburban Commercial (SC) to be Renamed Shopping Center Commercial, C) to Incorporate Permitted and Conditional Uses, and Design Standards, and Update Chapters 17.34 (Permitted and Conditional Uses) and 17.09 (Definitions) as Needed for Consistency with Proposed Changes.

- I. Receive Staff Report
- II. Open Public Hearing
- III. Receive Public Comment
- IV. Close Public Hearing

- B. Fire Department Command Vehicle Purchase, John Rohrabough, Fire Chief

8. COUNCIL REPORT

9. CALENDAR

10. CORRESPONDENT

11. ADJOURNMENT

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the City Clerk at City Hall 209-736-2181, roseberistianos@angelscamp.gov. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to the meeting (28 CFR 35.102-35.104 ADA Title II) Materials related to an item on this Agenda submitted to the City Council after distribution of the Agenda packet are available for public inspection at City Hall at 200 Monte Verda Street Ste. B, Angels Camp, CA 95222 during normal business hours. The Agenda is also available on line at www.angelscamp.gov.