



CITY HALL

CITY OF ANGELS PO Box 667, 200 Monte Verda St. Suite B, Angels Camp, CA 95222 P: (209) 736-2181

**CITY OF ANGELS
CITY COUNCIL AGENDA
January 3, 2023**

THIS MEETING WILL BE HELD AT ANGELS FIRE HOUSE, 1404 VALLECITO ROAD AND WILL BE OPEN TO PUBLIC. MASKS ARE RECOMMENDED FOR ATTENDEES.

In person public attendance will be available with limited seating. Seats are available on a first come, first served basis. Members of the public shall have the right to observe and offer public comment at the appropriate time. To view or participate in the meeting online, please use the following link:

Join on your computer, mobile app or room device

[Click here to join the meeting](#)

Meeting ID: 266 878 692 667

Passcode: TPAkmd

[Download Teams](#) | [Join on the web](#)

Or call in (audio only)

[+1 209-662-6903,,606232256#](#) United States, Stockton

Phone Conference ID: 606 232 256#

CITY COUNCIL appreciates your interest and encourages your participation. Regularly scheduled meeting are held the 1st and 3rd Tuesday of each month. The Agenda is divided into two sections:

CONSENT AGENDA: These matters include routine financial and administration actions and are usually approved by a single majority vote.

REGULAR AGENDA: These items include significant financial and administration actions of special interest, hearings and work sessions.

The numerical order of the items on this agenda is for convenience of reference. Items may be taken out of order upon request of the Mayor or Council Members. All questions shall be directed to the Mayor who, at his/her discretion, will refer to Staff.

Mayor Alvin Broglio

Vice Mayor Jennifer Davis-Herndon

Council Members Gretel Tiscornia,
Isabel Moncada,
Caroline Schirato

City Administrator Rebecca Callen

City Attorney Doug White



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5:00 p.m. CLOSED SESSION

1. ROLL CALL

2. ADJOURN TO CLOSED SESSION

- A.** Conference with Real Property Negotiators,
Property APN: 062-003-062
Agency Negotiator: Rebecca Callen, City Administrator

- B.** Conference with Legal Counsel – Anticipated Litigation
Significant Exposure to Litigation Pursuant to Gov. Code, § 54956.9 (d):
One (1) Potential Case

6:00 p.m. REGULAR MEETING

1. ROLL CALL

2. PLEDGE OF ALLEGIANCE

3. REPORT OUT OF CLOSED SESSION

- A.** Conference with Real Property Negotiators,
Property APN: 062-003-062
Agency Negotiator: Rebecca Callen, City Administrator

- B.** Conference with Legal Counsel – Anticipated Litigation
Significant Exposure to Litigation Pursuant to Gov. Code, § 54956.9(d):
One (1) Potential Case

4. APPROVAL OF THE AGENDA AS POSTED (OR AMENDED)

5. PUBLIC COMMENT

The public may address the Council on any item of public interest not otherwise on the agenda that is within the jurisdiction of the city. No action may be taken. Matters to be addressed may be referred to City Staff or placed on a subsequent meeting Agenda. Speakers are limited to five minutes per person.

6. CONSENT AGENDA

- A.** Adopt Resolution No. 23-01, Authorizing Remote Teleconference Meeting of the Legislative Bodies of the City of Angels Pursuant to Assembly Bill 361 and Brown Act Provisions, Rose Beristianos, City Clerk

7. REGULAR AGENDA

- A.** Appointment of the City Council and/or Staff to Commissions and Mayoral and Vice Mayor Appointment, Rebecca Callen, City Administrator
- B.** Discussion and Approval of Resolution No. 23-04, Banners Over State Route 49 in the City of Angels Historic District for 2023, Amy Augustine, City Planner





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- C. Discussion and Approval of Resolution No. 23-02, Amended Contract for the Funding of the Calaveras Visitors Bureau, Rebecca Callen, City Administrator
- D. Discussion and Direction on the Utica Park Projects and Approval of Resolution No. 23-06, the Contract Between City of Angels and San Joaquin Office of Education (DBA- Greater Valley Conservation Corps) In The Amount of \$171,622 for Demo and Renovation on Utica Property, Rebecca Callen, City Administrator
- E. Discussion and Approval of the Fee Waiver for Grace Hills Conditional Use Permit, Rebecca Callen, City Administrator
- F. Discussion and Approval of the Police Officers Association Memorandum of Understanding and Approve Resolution 23-05

8. ADMINISTRATION REPORT

9. COUNCIL REPORT

10. CORRESPONDENCE

- A. News and Notes the Week of November 21, 2022
- B. News and Notes the Week of November 28, 2022

11. CALENDAR

12. ADJOURNMENT

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the City Clerk at City Hall 209-736-2181. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to the meeting (28 CFR 35.102-35.104 ADA Title II) Materials related to an item on this Agenda submitted to the City Council after distribution of the Agenda packet are available for public inspection at City Hall at 200 Monte Verda Street Ste. B, Angels Camp, CA 95222 during normal business hours. The Agenda is also available on line at www.angelscamp.gov.

