



***Mission Statement:***

*To provide municipal services, infrastructure, and a high quality of life through trusted leadership, accountability, and efficiency for the benefit of our community*

**CITY OF ANGELS  
CITY COUNCIL AGENDA  
October 3, 2023**

***THIS MEETING WILL BE HELD AT ANGELS FIRE HOUSE, 1404 VALLECITO ROAD AND WILL BE OPEN TO PUBLIC.***

In person public attendance will be available with limited seating. Seats are available on a first come, first served basis. Members of the public shall have the right to observe and offer public comment at the appropriate time. To view or participate in the meeting online, please use the following link:

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**CITY COUNCIL appreciates your interest and encourages your participation. Regularly scheduled meeting are held the 1<sup>st</sup> and 3<sup>rd</sup> Tuesday of each month. The Agenda is divided into two sections:**

**CONSENT AGENDA:** These matters include routine financial and administration actions and are usually approved by a single majority vote.

**REGULAR AGENDA:** These items include significant financial and administration actions of special interest, hearings and work sessions.

The numerical order of the items on this agenda is for convenience of reference. Items may be taken out of order upon request of the Mayor or Council Members. All questions shall be directed to the Mayor who, at his/her discretion, will refer to Staff.

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**Mayor** Jennifer Herndon

**Vice Mayor** Isabel Moncada

**Council Members** Alvin Broglio, Caroline Schirato

**City Administrator** Rebecca Callen

**City Attorney** Doug White

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**5:00 p.m. CLOSED SESSION**

- 1. ROLL CALL**
- 2. ADJOURN TO CLOSED SESSION**
  - A.** Conference with Real Property Negotiators (Govt. Code § 54956.8)  
Property: 1192 South Main Street, Angels Camp  
Agency Negotiation: Douglas L. White, City Attorney  
Negotiating Parties: CYA Team, LLC  
Under Negotiation: Lease Terms
  - B.** Conference with Real Property Negotiators  
Property Location: 060-018-003, 004  
Agency Negotiator: Rebecca Callen, City Administrator
  - C.** Conference with Real Property Negotiators  
Property Location: 058-007-005, 20 Acres (Altaville Sanitary District)  
Agency Negotiator: Rebecca Callen, City Administrator
  - D.** Conference with Labor Negotiations (Govt. Code Section 54957.6)  
Agency Designed Representative: Rebecca Callen, City Administrator  
Employee Organization:
    - City of Angels Employee's Association (Miscellaneous)
    - City of Angels Firefighters Association
    - City of Angels Employee's Association (Exempt)

**6:00 p.m. REGULAR MEETING**

- 1. ROLL CALL**
- 2. PLEDGE OF ALLEGIANCE**
- 3. REPORT OUT OF CLOSED SESSION**
  - A.** Conference with Real Property Negotiators (Gov. Code § 54956.8)  
Property: 1192 South Main Street Angels Camp  
Agency Negotiation: Douglas L. White, City Attorney  
Negotiating Parties: CYA Team, LLC  
Under Negotiation: Lease Terms
  - B.** Conference with Real Property Negotiators  
Property Location: 060-018-003, 004  
Agency Negotiator: Rebecca Callen, City Administrator
  - C.** Conference with Real Property Negotiators  
Property Location: 058-007-005, 20 Acres (Altaville Sanitary District)  
Agency Negotiator: Rebecca Callen, City Administrator



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**D. Conference with Labor Negotiators (Govt Code Section 54957.6)**

Employee Organization:

City of Angels Employee's Association (Miscellaneous)

City of Angels Firefighters Association

City of Angels Employee's Association (Exempt)

**4. APPROVAL OF THE AGENDA AS POSTED (OR AMENDED)**

**5. PUBLIC COMMENT**

The public may address the Council on any item of public interest not otherwise on the agenda that is within the jurisdiction of the city. No action may be taken. Matters to be addressed may be referred to City Staff or placed on a subsequent meeting Agenda. Speakers are limited to five minutes per person.

**6. CONSENT AGENDA**

**A.** Approve Draft Minutes of September 19, 2023, Rose Beristianos, City Clerk

**B.** Approve Resolution No. 23-77, Opposing California Business Roundtable (CBRT) Ballot Initiative known as the Taxpayer Protection and Government Accountability Act or TPA, Rose Beristianos, City Clerk

**7. REGULAR AGENDA**

**A.** Utica Park, Amy Augustine, City Planner

**B. PUBLIC HEARING:** Second Reading, Hold Public Hearing to Consider Adopting Ordinance 534 Relocating Housing-Related Codes to a New Chapter 17.52 (Housing) with Amendments to Section 17.06.200 (Reasonable Accommodation) Allowing Some Administrative Approvals and Clarifying Section 17.06.170 (Accessory Buildings), Amy Augustine City Planner

I. Receive Staff Report

II. Open Public Hearing

III. Receive Public Comment

IV. Close Public Hearing

**C. PUBLIC HEARING:** Second Reading, Hold a Public Hearing to Consider Adopting Ordinance 535, Allowing the City Planner Discretion to Approve Conditional Use Permits for Projects Valued at Less than \$250,000 and Exempt from the California Environmental Quality Act. Amy Augustine, City Planner

I. Receive Staff Report

II. Open Public Hearing

III. Receive Public Comment

IV. Close Public Comment

**D. PUBLIC HEARING:** Second Reading, Hold a Public Hearing to Consider Adopting Ordinance 536, Renaming Chapter 17.06 as General Provisions and Exceptions and Adding, Consolidating, Amending, or Updating, Provisions for Mobile Food Vendors, Garage Sales, Temporary Construction Trailers, Recreational Vehicles (Storage and Living), Special Events, Special Event Permits, Certificates of Occupancy, Storage Containers, Cottage Food Operations and Movie Sets; Amending and Updating Excessive Slopes, Temporary and Seasonal Sales Stands, Acceptable Farming and Ranching



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Practices, Construction in Flood plains, Occupancy Changes in Commercial Buildings in Commercial Zones, and Eliminating Standards for Auto Wrecking Yards, Amy Augustine, City Planner

- I. Receive Staff Reporting
- II. Open Public Hearing
- III. Receive Public Comment
- IV. Close Public Comment

**E. PUBLIC HEARING:** Second Reading, Hold a Public Hearing to Consider Adopting Introduce Ordinance 538, Adding a New Section 17.06.210 Addressing Vacant Buildings, Amy Augusting, City Planner

- I. Receiving Staff Reporting
- II. Open Public Hearing
- III. Receive Public Comment
- IV. Close Public Comment

**F.** Approve Resolution No. 23-76, Awarding Contract to Bartle Wells Associates and Authorize the City Administrator to Execute all Necessary Documents to Proceed with the Water and Sewer Rate Study, Rebecca Callen, City Administrator

**G.** Approve the Amended Employment Agreement for Police Chief, Scott Ellis, Rebecca Callen, City Administrator

**H.** Approve Resolution No. 23-78, Granting Authority for the City Administrator to Place an Employee Above Step 3, Rose Beristianos, City Clerk

**8. ADMINISTRATION REPORT**

**9. COUNCIL REPORT**

**10. CORRESPONDENCE**

**A.** Letter of Support for the Central Valley/Greater Sierra Climate Adaptation Network (CAN) Recompete Funding Application

**11. CALENDAR**

**12. FUTURE AGENDA ITEMS**

**13. ADJOURNMENT**

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the City Clerk at City Hall 209-736-2181. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to the meeting (28 CFR 35.102-35.104 ADA Title II) Materials related to an item on this Agenda submitted to the City Council after distribution of the Agenda packet are available for public inspection at City Hall at 200 Monte Verda Street Ste. B, Angels Camp, CA 95222 during normal business hours. The Agenda is also available on line at [www.angelscamp.gov](http://www.angelscamp.gov).



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