



CITY OF ANGELS PO Box 667, 200 Monte Verda St. Suite B, Angels Camp, CA 95222 P: (209) 736-2181

**JOINT MEETING OF CITY OF ANGELS  
CITY COUNCIL and THE ANGELS CAMP PLANNING COMMISSION  
November 15, 2022**

***THIS MEETING WILL BE HELD AT ANGELS FIRE HOUSE, 1404 VALLECITO ROAD AND WILL BE OPEN TO PUBLIC. MASKS ARE RECOMMENDED FOR ATTENDEES.***

In person public attendance will be available with limited seating. Seats are available on a first come, first served basis. Members of the public shall have the right to observe and offer public comment at the appropriate time. To view or participate in the meeting online, please use the following link:

Google Meet joining info

Video call link: <https://meet.google.com/bfn-ezik-fue>

Or dial: (US) +1 630-634-5291 PIN: 858 431 338#

CITY COUNCIL appreciates your interest and encourages your participation. Regularly scheduled meetings are held the 1<sup>st</sup> and 3<sup>rd</sup> Tuesday of each month. The Agenda is divided into two sections:

**CONSENT AGENDA:** These matters include routine financial and administration actions and are usually approved by a single majority vote.

**REGULAR AGENDA:** These items include significant financial and administration actions of special interest, hearings and work sessions.

The numerical order of the items on this agenda is for convenience of reference. Items may be taken out of order upon request of the Mayor or Council Members. All questions shall be directed to the Mayor who, at his/her discretion, will refer to Staff.

---

**Mayor** Alvin Broglio

**Vice Mayor** Jennifer Davis-Herndon

**Council Members** Gretel Tiscornia, Isabel Moncada, Caroline Schirato

**Planning Commissioners** John Broeder, Gary Gordon, Robert Moncada, Kristopher Klerk, Joseph Whittle

**City Administrator** Rebecca Callen

**City Attorney** Doug White

---

**6:00 p.m. JOINT MEETING BETWEEN CITY COUNCIL AND THE PLANNING COMMISSION**

- 1. ROLL CALL**
- 2. PLEDGE OF ALLEGIANCE**
- 3. APPROVAL OF THE AGENDA AS POSTED (OR AMENDED)**
- 4. PUBLIC COMMENT**

The public may address the Council on any item of public interest not otherwise on the agenda that is within the jurisdiction of the city. No action may be taken. Matters to be addressed may be referred to City Staff or placed on a subsequent meeting Agenda. Speakers are limited to five minutes per person.





CITY OF ANGELS PO Box 667, 200 Monte Verda St. Suite B, Angels Camp, CA 95222 P: (209) 736-2181

**5. REGULAR AGENDA**

- A.** Discussion of the Code Compliance Efforts in the City Since Brining on CSG and Implementing the Educational and Administrative Process

**6. ADJOURNMENT OF JOINT MEETING**

**BEGIN REGULAR COUNCIL AGENDA**

**1. ROLL CALL**

**2. APPROVAL OF THE AGENDA AS POSTED (OR AMENDED)**

**3. PUBLIC COMMENT**

The public may address the Council on any item of public interest not otherwise on the agenda that is within the jurisdiction of the city. No action may be taken. Matters to be addressed may be referred to City Staff or placed on a subsequent meeting agenda. Speakers are limited to five minutes per person.

**4. CONSENT AGENDA**

- A.** Approval of November 1, 2022, Draft Minutes  
**B.** Monthly AP Checks Issued for October 2022, Michelle Gonzalez, Finance Director

**5. REGULAR AGENDA**

- A. PUBLIC HEARING:** Introduce, Waive the First Reading, Hold a Public Hearing and Set December 6, 2022, for a Second Public Hearing to Consider Adopting Ordinance 533 Updating the City Building Codes, Amy Augustine, City Planner
- I. Receive Staff Report
  - II. Open Public Hearing
  - III. Receive Public Comment
  - IV. Close Public Hearing
- B.** Approve Resolution No. 22-76, Adding the three Buildings Located on Assessor's Parcels 062-004-008 and 062-004-009 to the City of Angels Register of Cultural Resources, Amy Augustine, City Planner
- C.** Approval of Amendment No. 2 to agreement for Professional Consulting Services with Blackwater Consulting Engineers for Design of Facility Improvements at City Water Treatment Plant, and Approve Resolution Amending the 2022/23 Budget for the Water Treatment Plant Improvement Project, Rebecca Callen, City Administrator
- D. PUBLIC HEARING:** Introduce, Waive the First Reading, Hold a Public Hearing and Set December 6, 2022, for a Second Hearing To Discuss the California State Mandated Water Shortage Contingency Plan, Impacting Water Use and Measures During Water Shortage Conditions withing the City of Angels, Plan to be Approved Before December 31, 2022, Rebecca Callen
- I. Receive Staff Report
  - II. Open Public Hearing
  - III. Receive Public Comment
  - IV. Close Public Hearing





CITY OF ANGELS PO Box 667, 200 Monte Verda St. Suite B, Angels Camp, CA 95222 P: (209) 736-2181

- E. Approve Resolution No. 22-78, Approve the Side Letters with The City of Angels Employee Association, The Angels Camp Firefighters Association, and The City of Angels Police Officers Association Granting Cell Phone Stipends to Employees not Already Covered Under the Current MOUs and Correcting the Holiday Stipend Payment to Conform to CalPERS Requirements, Rebecca Callen, City Administrator

**6. ADMINISTRATION REPORT**

**7. COUNCIL REPORT**

**8. CORRESPONDENCE**

- A. News and Notes the Week of October 24, 2022
- B. News and Notes the Week of October 31, 2022

**9. CALENDAR**

**10. ADJOURNMENT**

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the City Clerk at City Hall 209-736-2181. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to the meeting (28 CFR 35.102-35.104 ADA Title II) Materials related to an item on this Agenda submitted to the City Council after distribution of the Agenda packet are available for public inspection at City Hall at 200 Monte Verda Street Ste. B, Angels Camp, CA 95222 during normal business hours. The Agenda is also available on line at [www.angelscamp.gov](http://www.angelscamp.gov).

