



CITY OF ANGELS PO Box 667, 200 Monte Verda St. Suite B, Angels Camp, CA 95222 P: (209) 736-2181

**CITY OF ANGELS  
CITY COUNCIL AGENDA  
November 1, 2022**

***THIS MEETING WILL BE HELD AT ANGELS FIRE HOUSE, 1404 VALLECITO ROAD AND WILL BE OPEN TO PUBLIC. MASKS ARE RECOMMENDED FOR ATTENDEES.***

In person public attendance will be available with limited seating. Seats are available on a first come, first served basis. Members of the public shall have the right to observe and offer public comment at the appropriate time. To view or participate in the meeting online, please use the following link:

Google Meet joining info

Video call link: <https://meet.google.com/bfn-ezik-fue>

Or dial: (US) +1 630-634-5291 PIN: 858 431 338#

CITY COUNCIL appreciates your interest and encourages your participation. Regularly scheduled meetings are held the 1<sup>st</sup> and 3<sup>rd</sup> Tuesday of each month. The Agenda is divided into two sections:

**CONSENT AGENDA:** These matters include routine financial and administration actions and are usually approved by a single majority vote.

**REGULAR AGENDA:** These items include significant financial and administration actions of special interest, hearings and work sessions.

The numerical order of the items on this agenda is for convenience of reference. Items may be taken out of order upon request of the Mayor or Council Members. All questions shall be directed to the Mayor who, at his/her discretion, will refer to Staff.

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**Mayor** Alvin Broglio

**Vice Mayor** Jennifer Davis-Herndon

**Council Members** Gretel Tiscornia, Isabel Moncada, Caroline Schirato

**City Administrator** Rebecca Callen

**City Attorney** Doug White

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**5:00 p.m. CLOSED SESSION**

**1. ROLL CALL**

**2. PUBLIC COMMENT (Closed Session Agenda Items Only)**

The public may address the Council on any item of public interest not otherwise on the agenda that is within the jurisdiction of the City. No action may be taken. Matters to be addressed may be referred to City Staff or placed on a subsequent meeting Agenda. Speakers are limited to five minutes per person.

**3. ADJOURN TO CLOSED SESSION**

**A.** Conference with Real Property Negotiators,

Property: APN: 062-012-002

Agency Negotiator: Rebecca Callen, City Administrator; Douglas L. White, City Attorney





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**6:00 p.m. REGULAR MEETING**

**1. ROLL CALL**

**2. PLEDGE OF ALLEGIANCE**

**3. REPORT OUT OF CLOSED SESSION**

- A.** Conference with Real Property Negotiators,  
Property: APN: 060-012-002

Agency Negotiator: Rebecca Callen, City Administrator; Douglas L. White, City Attorney

**4. APPROVAL OF THE AGENDA AS POSTED (OR AMENDED)**

**5. PUBLIC COMMENT**

The public may address the Council on any item of public interest not otherwise on the agenda that is within the jurisdiction of the city. No action may be taken. Matters to be addressed may be referred to City Staff or placed on a subsequent meeting Agenda. Speakers are limited to five minutes per person.

**6. CONSENT AGENDA**

- A.** October 18, 2022, Draft Minutes, Rose Beristianos, City Clerk  
**B.** Adopt Resolution No. 22-75, Authorizing Remote Teleconference Meeting of the Legislative Bodies of the City of Angels Pursuant to Assembly Bill 361 and Brown Act Provisions, Rose Beristianos, City Clerk  
**C.** Authorize the Mayor to Sign a Letter of Support for the Application of the County of Calaveras State Route 4 Wagon Trail Realignment Project for SB1 Trade Corridor Enhancement Program (TCEP) Grant Funding, Rebecca Callen, City Administrator

**7. REGULAR AGENDA**

- A.** Approve the Memorandum of Understanding (MOU) with Utica Water and Power Authority (UWPA) for Access to the City of Angels Emergency Generator for Backup Power, Rebecca Callen, City Administrator  
**B.** Discussion and Approval to Authorize the City Administrator to Execute the Contract with the Calaveras Community Foundation to Accept \$135,000 to Fund a Portion of the Playground Structure to be Spent within One Year of Receipt of Funds, Rebecca Callen, City Administrator  
**C.** Discussion and Approval of Executing Agreements with IWORQ Systems for an Enterprise Package for Community Development and Public Works Solutions, Rebecca Callen, City Administrator

**8. ADMINISTRATION REPORT**

**9. COUNCIL REPORT**

**10. CORRESPONDENCE**

- A.** News and Notes the Week of October 10, 2022  
**B.** News and Notes the Week of October 17, 2022

**11. CALENDAR**

**12. ADJOURNMENT**

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the City Clerk at City Hall 209-736-2181. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to the meeting (28 CFR 35.102-35.104 ADA Title II) Materials related to an item on this Agenda submitted to the City Council after distribution of the Agenda packet are available for public inspection at City Hall at 200 Monte Verda Street Ste. B, Angels Camp, CA 95222 during normal business hours. The Agenda is also available on line at [www.angelscamp.gov](http://www.angelscamp.gov).

