

CITY OF ANGELS PO Box 667, 200 Monte Verda St. Suite B, Angels Camp, CA 95222 P: (209) 736-2181

# CITY OF ANGELS CITY COUNCIL AGENDA February 15, 2022

THIS MEETING WILL BE HELD AT ANGELS FIRE HOUSE, 1404 VALLECITO ROAD AND WILL BE OPEN TO PUBLIC. MASKS WILL BE REQUIRED. REGARDLESS OF VACCINATION STATUS.

CITY COUNCIL appreciates your interest and encourages your participation. Regularly scheduled meeting are held the 1<sup>st</sup> and 3<sup>rd</sup> Tuesday of each month. The Agenda is divided into two sections:

CONSENT AGENDA: These matters include routine financial and administration actions and are usually approved by a single majority vote.

REGULAR AGENDA: These items include significant financial and administration actions of special interest, hearings and work sessions.

The numerical order of the items on this agenda is for convenience of reference. Items may be taken out of order upon request of the Mayor or Council Members. All questions shall be directed to the Mayor who, at his/her discretion, will refer to Staff.

Mayor Alvin Broglio Vice Mayor Jennifer Davis-Herndon

**Council Members** Gretel Tiscornia, Isabel Moncada, Caroline Schirato

City Administrator Rebecca Callen City Attorney Doug White

### 5:00 p.m. CLOSED SESSION

1. ROLL CALL

#### 2. PUBLIC COMMENT

The public may address the Council on any item of public interest not otherwise on the agenda that is within the jurisdiction of the City. No action may be taken. Matters to be addressed may be referred to City Staff or placed on a subsequent meeting Agenda. Speakers are limited to five minutes per person.

### 3. ADJOURN TO CLOSED SESSION

- A. Conference with Labor Negotiators (Gov't Code Section 54957.6)

  Agency Designated Representative: Rebecca Callen, City Administrator and Douglas L. White, Attorney Employee Organization: City of Angels Employee's Association (Exempt)
- B. Conference with Legal Counsel Anticipated Litigation (Gov. Code Section 54956.9 (d) (2)), Douglas L. White, Attorney

## 6:00 p.m. REGULAR MEETING

- 1. ROLL CALL
- 2. PLEDGE OF ALLEGIANCE
- 3. REPORT OUT OF CLOSED SESSION
  - A. Conference with Labor Negotiators (Gov't Code Section 54957.6)

    Agency Designated Representative: Rebecca Callen, City Administrator and Douglas L. White, Attorney Employee Organization: City of Angels Employee's Association (Exempt)



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B. Conference with Legal Counsel – Anticipated Litigation (Gov. Code Section 54956.9 (d) (2)), Douglas L. White., Attorney

### 4. RECOGNITION AND ACKNOWLEDGEMENTS

A. Proclaim the week of February 14<sup>th</sup> through February 18<sup>th</sup>, 2022 as Kindness Week in City of Angels and Further Deem the City as a Random Acts of Kindness Zone

### 5. COUNCIL APPOINTMENT

Review Application and Appointment of One (1) Planning Commission Member to Fill the Vacancy of Council Member Dean Linton With a Term Set to Expire June 30, 2022

- A. Council Interview
- B. Appointment

### 6. APPROVAL OF THE AGENDA

#### 7. PUBLIC COMMENT

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### 8. CONSENT AGENDA

- A. Approval of February 1, 2022 Regular Meeting Draft Minutes
- B. Authorize a Reallocation of Funds from Grit Removal Project and Stream Testing Budget to the Wastewater Testing Budget, Chris O'Flinn, Public Works Superintendent.
- C. Approve Extension of Term Only on the Agreement for Supplemental Firefighters Services to April 1, 2022, Rebecca Callen, City Administrator

## 9. REGULAR AGENDA

- A. Department Updates, Second Quarter Budget Information, Current Projects, Upcoming Projects and Future Items, All Departments Staff Reports
- B. PUBLIC HEARING: Second reading, hold public hearing for Ordinance 517 to update and revise Angels Municipal Code (AMC) Chapter 17.31 Commercial: Planned Development Combining District (C:PD and CH:PD), Public Services: Planned Development Combining (PS:PD) District, Chapter 17.40 Open Space: Planned Development Combining District (OS-PD) and Open Space Golf: Planned Development Combining (OSG-PD) District to:, Amy Augustine, Planning Director
  - A. 17.31 Greenhorn Creek Commercial District (GHC-C)
  - B. 17.40 Greenhorn Creek Golf Course District (GHC-Golf)

I.Receive Staff Report
II.Open Public Hearing
III.Receive Public Comment
IV.Close Public Hearing



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C. PUBLIC HEARING: Second reading, hold public hearing for Ordinance 518, an update and revision to Angels Municipal Code (AMC) Chapter 17.40 Open Space; Planned Development (OS-PD) eliminating the OS-PD district applicable only to Greenhorn Creek and replacing it with Chapter 17.41 Open Space (OS) applicable citywide, Amy Augustine Planning Director.

I. Receive Staff Report
II.Open Public Hearing
III.Receive Public Comment
IV.Close Public Hearing

D. PUBLIC HEARING: Second reading, hold public hearing for Ordinance 519 to update and revised Angels Municipal Code (AMC) Chapter 17.36 (Public Services District), renaming it the Public and Quasi Public (P) District, adding a provision for housing to the district, and updating Chapter 17.09 (Definitions) to address these changes, Amy Augustine, Planning Director.

I. Receive Staff Report
II. Open Public Hearing
III. Receive Public Comment
IV. Close Public Hearing

E. PUBLIC HEARING: Second reading, hold public hearing for Ordinance 520 to update and revised Angels Municipal Code (AMC) Chapter 17.49 Mining Combining District (:MN) to become the Resources Management Combining District (:RM) for general plan consistency, Amy Augustine, Planning Director.

I. Receive Staff Report
II. Open Public Hearing
III. Receive Public Comment
IV. Close Public Hearing

- F. Discussion and Direction on Building Inspection Services, Rebecca Callen, City Administrator
- 10. ADMINISTRATION REPORT
- 11. COUNCIL REPORT
- 12. CALENDAR
- 13. ADJOURNMENT

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the City Clerk at City Hall 209-736-2181, <a href="mailto:roseberistianos@angelscamp.gov">roseberistianos@angelscamp.gov</a>. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to the meeting (28 CFR 35.102-35.104 ADA Title II) Materials related to an item on this Agenda submitted to the City Council after distribution of the Agenda packet are available for public inspection at City Hall at 200 Monte Verda Street Ste. B, Angels Camp, CA 95222 during normal business hours. The Agenda is also available on line at <a href="https://www.angelscamp.gov">www.angelscamp.gov</a>.