



CITY HALL

CITY OF ANGELS PO Box 667, 200 Monte Verda St. Suite B, Angels Camp, CA 95222 P: (209) 736-2181

**CITY OF ANGELS
CITY COUNCIL AGENDA
May 2, 2023**

THIS MEETING WILL BE HELD AT ANGELS FIRE HOUSE, 1404 VALLECITO ROAD AND WILL BE OPEN TO PUBLIC.

In person public attendance will be available with limited seating. Seats are available on a first come, first served basis. Members of the public shall have the right to observe and offer public comment at the appropriate time. To view or participate in the meeting online, please use the following link:

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Meeting ID: 281 135 200 541

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CITY COUNCIL appreciates your interest and encourages your participation. Regularly scheduled meeting are held the 1st and 3rd Tuesday of each month. The Agenda is divided into two sections:

CONSENT AGENDA: These matters include routine financial and administration actions and are usually approved by a single majority vote.

REGULAR AGENDA: These items include significant financial and administration actions of special interest, hearings and work sessions.

The numerical order of the items on this agenda is for convenience of reference. Items may be taken out of order upon request of the Mayor or Council Members. All questions shall be directed to the Mayor who, at his/her discretion, will refer to Staff.

Mayor Jennifer Herndon **Vice Mayor** Isabel Moncada
Council Members Gretel Tiscornia, Alvin Broglio, Caroline Schirato
City Administrator Rebecca Callen **City Attorney** Doug White



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5:30 p.m. REGULAR MEETING

1. ROLL CALL
2. ADJOURN TO CLOSED SESSION
 - A. Conference with Real Property Negotiator
Property Location: APN: 060-010-024, -025
Agency Negotiator: Rebecca Callen, City Administrator

6:00 p.m. REGULAR MEETING

1. ROLL CALL
2. PLEDGE OF ALLEGIANCE
3. REPORT OUT OF CLOSED SESSION
 - A. Conference with Real Property Negotiator
Property Location: APN: 060-010-024, -025
Agency Negotiator: Rebecca Callen, City Administrator

4. RECOGNITION AND ACKNOWLEDGMENTS

- A. Proclamation Recognizing May 7 – 13, 2023 as National Tourism Week

5. APPROVAL OF THE AGENDA AS POSTED (OR AMENDED)

6. PUBLIC COMMENT

The public may address the Council on any item of public interest not otherwise on the agenda that is within the jurisdiction of the city. No action may be taken. Matters to be addressed may be referred to City Staff or placed on a subsequent meeting Agenda. Speakers are limited to five minutes per person.

7. CONSENT AGENDA

- A. Approve Draft Minutes of April 18, 2023, Rose Beristianos, City Clerk

8. REGULAR AGENDA

A. PUBLIC NOTICE:

First Reading, Ordinance 528 Amending Chapter 16.12 Changing the Expiration Dates and Extension Timelines for Tentative Maps in Accordance with the State Subdivision Map Act, Amy Augustine, City Planner

- I. Receive Staff Report
- II. Open Public Hearing
- III. Receive Public Comment
- IV. Close Public Hearing





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B. PUBLIC NOTICE:

First Reading, Ordinance 529 Adding Chapter 17.05 (CEQA Guidelines) to the City of Angels Municipal Code (AMC) and Resolution No. 23-42 Adopting the City of Angels CEQA Guidelines and Environmental Review Procedures, Amy Augustine, City Planner

- I. Receive Staff Report
- II. Open Public Hearing
- III. Receive Public Comment
- IV. Close Public Hearing

C. PUBLIC NOTICE:

First Reading, Ordinance 530 Amending Chapter 17.42 (Special Planning) to Establish Permitted Uses in that Zone, Amy Augustine, City Planner

- I. Receive Staff Report
- II. Open Public Hearing
- III. Receive Public Comment
- IV. Close Public Hearing

D. PUBLIC NOTICE:

First Reading, Ordinance 531 Amending Chapter 17.85 (Planning Commission Procedures) Relative to Agenda Content, Amy Augustine, City Planner

- I. Receive Staff Report
- II. Open Public Hearing
- III. Receive Public Comment
- IV. Close Public Hearing
- V.

E. Approve Resolution No. 23-44, Authorizing the Purchase of APN 060-006-009 and Authorizing the City Administrator to Sign, Authorize and have Recorded all Relevant Documents and Agreements, Amy Augustine, City Planner

9. ADMINISTRATION REPORT

10. COUNCIL REPORT

11. CALENDAR

12. CORRESPONDENCE

A. Calaveras County Public Power Agency, Email Rate Increase

13. FUTURE AGENDA ITEMS

14. ADJOURNMENT

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the City Clerk at City Hall 209-736-2181. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to the meeting (28 CFR 35.102-35.104 ADA Title II) Materials related to an item on this Agenda submitted to the City Council after distribution of the Agenda packet are available for public inspection at City Hall at 200 Monte Verda Street Ste. B, Angels Camp, CA 95222 during normal business hours. The Agenda is also available on line at www.angelscamp.gov.



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