

CITY OF ANGELS PO Box 667, 200 Monte Verda St. Suite B, Angels Camp, CA 95222 P: (209) 736-2181

AMENDED AGENDA

CITY OF ANGELS
CITY COUNCIL AGENDA
July 20, 2021

****** DUE TO MAINTENANCE ISSUES, AT THE FIRE HOUSE, AND THE NEED TO PROTECT HEALTH AND WELL BEING OF THE PUBLIC, THE CITY WE WILL CONDUCT THIS MEETING VIA GOOGLE MEETS. THE MEETING LINK WILL BE <https://meet.google.com/bfn-ezik-fue?hs=122&authuser=0>. OR YOU MAY PARTICIPATE VIA TELECONFERENCE BY CALLING 1-630-634-5291 (PIN: 858 431 338#) AND WILL BE GIVEN THE OPPORTUNITY TO PROVIDE PUBLIC COMMENT**

THIS MEETING WILL BE HELD IN ACCORDANCE WITH EXECUTIVE ORDER N-29-20, ISSUED BY CALIFORNIA GOVERNOR GAVIN NEWSOM ON JUNE 15, 2021 THE RALPH M. BROWN ACT (CALIFORNIA GOVERNMENT CODE SECTION 54950, ET SEQ.), AND THE FEDERAL AMERICANS WITH DISABILITIES ACT.

~~**THIS MEETING WILL BE HELD AT ANGELS FIRE HOUSE, 1404 VALLECITO ROAD AND WILL BE OPEN TO THE PUBLIC WITH LIMITED SEATING. WE ASK THAT IF YOU ATTEND IN PERSON, ALL UNVACCINATED WILL NEED TO WEAR A MASK, MEMBERS OF THE PUBLIC MAY PARTICIPATE VIA TELECONFERENCE BY CALLING +1 630-634-5291 (PIN: 858 431-338#) AND WILL BE GIVEN THE OPPORTUNITY TO PROVIDE PUBLIC COMMENT.**~~

Mayor	Alvin Broglio
Vice Mayor	Jennifer Davis-Herndon
Council Members	Gretel Tiscornia
	Isabel Moncada
	Caroline Schirato

City Administrator Melissa Eads **City Attorney** Doug White

5:00 p.m. CLOSED SESSION

1. ROLL CALL

2. PUBLIC COMMENT

The public may address the Council on any item of public interest not otherwise on the agenda that is within the jurisdiction of the City. No action may be taken. Matters to be addressed may be referred to City Staff or placed on a subsequent meeting Agenda. Speakers are limited to five minutes per person.

3. ADJOURN TO CLOSED SESSION

- A. Conference with Labor Negotiators (Gov't Code Section 54957.6)
Agency Designated Representative: Melissa Eads, City Administrator and Douglas L. White, Attorney
Employee Organization: City of Angels Employee's Association (Miscellaneous), City of Angels Firefighters Association, Angels Police Officers Association, City of Angels Employee's Association (Exempt)

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6:00 p.m. REGULAR MEETING

1. **ROLL CALL**
2. **PLEDGE OF ALLEGIANCE**
3. **REPORT OUT OF CLOSED SESSION**
 - A. Conference with Labor Negotiators (Gov't Code Section 54957.6)
Agency Designated Representative: Melissa Eads, City Administrator and Douglas L. White, Attorney
Employee Organization: City of Angels Employee's Association (Miscellaneous), City of Angels Firefighters Association, Angels Policy Officers Association, City of Angels Employee's Association (Exempt)
4. **APPROVAL OF THE AGENDA**
5. **PUBLIC COMMENT**

The public may address the Council on any item of public interest not otherwise on the agenda that is within the jurisdiction of the City. No action may be taken. Matters to be addressed may be referred to City Staff or placed on a subsequent meeting Agenda. Speakers are limited to five minutes per person.
6. **CONSENT AGENDA**
 - A. APPROVAL OF JULY 6, 2021 DRAFT MINUTES
 - B. Approval of Resolution No. 21-29 Authorizing the Mayor to Sign, the City to Accept and City Clerk and Mayor to Record Documents to Establish Adjusted Boundaries Between Lands of Serva and the City of Angels (Assessor Parcel Numbers 64-004-001, 064-029, and 64-004-030) as Identified in Resolution 21-29 and Attachments A, B, and C.- Amy Augustine, Planning Director
 - C. Authorization to Increase the Total Budget for the Above Action (Items B) from \$8,000 to \$9,000 (The Total Amount Received from Harrington) and Authorize an Additional \$1,000 from Park Impact Mitigation Fees to Record the Finnegan Lane Park Property Quitclaim Deeds and Record of Survey.
 - D. Approval of Term Purchase Orders as Authorized in the Fiscal Year 2021/2022 Budget – Melissa Raggio, Director Administrative Services
 - E. Appointment of City Delegate and Direction to Staff to Complete the League of California Cities, 2021 Annual Conference Voting Delegate/Alternate Form- Rose Beristianos, City Clerk
 - F. Approval of Resolution No. 21-30 Declaring the City Administrator to Sign the Adopted Agreement with Community Development Block Grant Program, 20-CDBG-12021, City of Angels, as using City Manager and City Administrator Interchangeably – Rose Beristianos City Clerk
7. **REGULAR AGENDA**
 - A. Presentation by Jennifer Maxwell with Dewberry, Drake Haglan and Caltrans District 10, on the Implementation of the Angels Camp State Route 4 & 49 Gateway Corridor Study and the Angels Camp Main Street Plan through the State Highway Operations and Protection Program (SHOPP) of Projects.
 - B. PUBLIC HEARING: To consider the continuation of the Assessments for Fiscal Year 2021-22, for the Landscape & Lighting District No. 1 – Greenhorn Creek Assessment; Adoption of Resolution No. 21-32 Approving the Engineer's Report, Confirming the Diagram and Assessment, and Ordering the Continuation of Assessments for Fiscal Year 2021-22
 - I. Receive Staff Report
 - II. Open Public Hearing

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- III. Receive Public Comment
- IV. Close Public Hearing

C. PUBLIC HEARING: Introduce and Waive the 1st Reading and Set August 3, 2021 for the 2nd Hearing: Ordinance 509 Establishing the Residential Estate, One Acre Minimum Zoning District and Residential Estate, Five Acre Minimum Zoning District. Applicant: City of Angels

- I. Receive Staff Report
- II. Open Public Hearing
- III. Receive Public Comment
- IV. Close Public Hearing

D. PUBLIC HEARING: Introduce and Waive the 1st Reading and Set August 3, 2021 for the 2nd Hearing: Ordinance 510 Revising the Requirements, Findings and Procedures for Processing Site Plan Review, Administrative Site Plan Review, Conditional Use Permits, Variances, Rezoning, General Plan Amendments, Code Amendments, and Appeals of Planning Commission Decisions as Found in Chapters 17.60, 17.75, 17.78, 17.81, and 17.90 of the Angels Camp Municipal Code (AMC) and Amend Chapter 17.34 to Reflect these Changes. Applicant: City of Angels

- I. Receive Staff Report
- II. Open Public Hearing
- III. Receive Public Comment
- IV. Close Public Hearing

8. COUNCIL REPORTS

9. CALENDAR

10. ADJOURNMENT

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the City Administrator at City Hall 209-736-2181, melissaeads@angelscamp.gov. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to the meeting (28 CFR 35.102-35.104 ADA Title II) Materials related to an item on this Agenda submitted to the City Council after distribution of the Agenda packet are available for public inspection in the City Administrator's Office at 200 Monte Verda Street, Angels Camp, CA 95222 during normal business hours. The Agenda is also available on line at www.angelscamp.gov.