



***Mission Statement:***

*To provide municipal services, infrastructure, and a high quality of life through trusted leadership, accountability, and efficiency for the benefit of our community*

**CITY OF ANGELS  
CITY COUNCIL AGENDA  
October 17, 2023**

***THIS MEETING WILL BE HELD AT ANGELS FIRE HOUSE, 1404 VALLECITO ROAD AND WILL BE OPEN TO PUBLIC.***

In person public attendance will be available with limited seating. Seats are available on a first come, first served basis. Members of the public shall have the right to observe and offer public comment at the appropriate time. To view or participate in the meeting online, please use the following link:

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**CITY COUNCIL appreciates your interest and encourages your participation. Regularly scheduled meeting are held the 1<sup>st</sup> and 3<sup>rd</sup> Tuesday of each month. The Agenda is divided into two sections:**

**CONSENT AGENDA:** These matters include routine financial and administration actions and are usually approved by a single majority vote.

**REGULAR AGENDA:** These items include significant financial and administration actions of special interest, hearings and work sessions.

The numerical order of the items on this agenda is for convenience of reference. Items may be taken out of order upon request of the Mayor or Council Members. All questions shall be directed to the Mayor who, at his/her discretion, will refer to Staff.

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**Mayor** Jennifer Herndon

**Vice Mayor** Isabel Moncada

**Council Members** Alvin Broglio, Caroline Schirato

**City Administrator** Rebecca Callen

**City Attorney** Doug White

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***Vision Statement:***

*Dedicated to preserving our rich history and providing a safe and thriving community that is devoted to families, businesses, and visitors*



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**6:00 p.m. REGULAR MEETING**

**1. ROLL CALL**

**2. PLEDGE OF ALLEGIANCE**

**3. CITY COUNCIL APPOINTMENT**

Review and Appointment of One (1) City Council Member to Fill a Vacancy with a Term Set to Expire December 31, 2024, Rose Beristianos, City Clerk

- A. City Council Member Interview
- B. Appointment / Oath of Office New City Council Member

**4. APPROVAL OF THE AGENDA AS POSTED (OR AMENDED)**

**5. PUBLIC COMMENT**

The public may address the Council on any item of public interest not otherwise on the agenda that is within the jurisdiction of the city. No action may be taken. Matters to be addressed may be referred to City Staff or placed on a subsequent meeting Agenda. Speakers are limited to five minutes per person.

**6. CONSENT AGENDA**

- A. Approve Draft Minutes of October 3, 2023, Rose Beristianos, City Clerk
- B. Approve Draft Minutes of October 12, 2023, Rose Beristianos, City Clerk
- C. AP Checks and Treasurer Report, Michelle Gonzalez, Finance Director
- D. Quarterly Financial Report, Michelle Gonzalez, Finance Director
- E. Approval of Calaveras County Evacuation Access Needs Assessment and Preparedness Plan, Rebecca Callen, City Administrator

**7. REGULAR AGENDA**

- A. Utica Park, Amy Augustine, City Planner
- B. **PUBLIC HEARING:** Third Reading, Hold a Public Hearing to Consider Adopting Ordinance 536, Renaming Chapter 17.06 as General Provisions and Exceptions and Adding, Consolidating, Amending, or Updating, Provisions for Mobile Food Vendors, Garage Sales, Temporary Construction Trailers, Recreational Vehicles (Storage and Living), Special Events, Special Event Permits, Certificates of Occupancy, Storage Containers, Cottage Food Operations and Movie Sets; Amending and Updating Excessive Slopes, Temporary and Seasonal Sales Stands, Acceptable Farming and Ranching

Practices, Construction in Flood plains, Occupancy Changes in Commercial Buildings in Commercial Zones, and Eliminating Standards for Auto Wrecking Yards, Amy Augustine, City Planner

- I. Receive Staff Reporting
- II. Open Public Hearing
- III. Receive Public Comment
- IV. Close Public Comment



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- C. PUBLIC HEARING:** Third Reading, Hold a Public Hearing to Consider Adopting Introduce Ordinance 538, Adding a New Section 17.06.210 Addressing Vacant Buildings, Amy Augusting, City Planner
  - I. Receiving Staff Reporting
  - II. Open Public Hearing
  - III. Receive Public Comment
  - IV. Close Public Comment
- D.** Consideration of a New Lease Agreement with Pickled Porch Café for the Property Located at 1192 South Main St. Doug White, City Attorney
- E.** Approve Resolution No. 23-81 and Authorize Staff to Submit an Application to IRWMA for the AMR Project, Rebecca Callen, City Administrator
- F.** City Project Update, Rebecca Callen, City Administrator
- G.** Approve Resolution No. 23-82 Approving the Continued \$41.00 Vehicle Registration Fee Supporting the Abandoned Vehicle Abatement Program for the Next Ten Years, Rebecca Callen, City Administrator
- H.** Implementation of the City of Angels Service Philosophy and Approval of Resolution No. 23-83 Service Philosophy, Rebecca Callen, City Administrator

**8. ADMINISTRATION REPORT**

**9. COUNCIL REPORT**

**10. CALENDAR**

**11. FUTURE AGENDA ITEMS**

**12. ADJOURNMENT**

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the City Clerk at City Hall 209-736-2181. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to the meeting (28 CFR 35.102-35.104 ADA Title II) Materials related to an item on this Agenda submitted to the City Council after distribution of the Agenda packet are available for public inspection at City Hall at 200 Monte Verda Street Ste. B, Angels Camp, CA 95222 during normal business hours. The Agenda is also available on line at [www.angelscamp.gov](http://www.angelscamp.gov).



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