



***Mission Statement:***

*To provide municipal services, infrastructure, and a high quality of life through trusted leadership, accountability, and efficiency for the benefit of our community*

**CITY OF ANGELS  
CITY COUNCIL AGENDA  
November 7, 2023**

**THIS MEETING WILL BE HELD AT ANGELS FIRE HOUSE, 1404 VALLECITO ROAD AND WILL BE OPEN TO PUBLIC.**

In person public attendance will be available with limited seating. Seats are available on a first come, first served basis. Members of the public shall have the right to observe and offer public comment at the appropriate time. To view or participate in the meeting online, please use the following link:

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**CITY COUNCIL appreciates your interest and encourages your participation. Regularly scheduled meetings are held the 1<sup>st</sup> and 3<sup>rd</sup> Tuesday of each month. The Agenda is divided into two sections:**

**CONSENT AGENDA:** These matters include routine financial and administration actions and are usually approved by a single majority vote.

**REGULAR AGENDA:** These items include significant financial and administration actions of special interest, hearings and work sessions.

The numerical order of the items on this agenda is for convenience of reference. Items may be taken out of order upon request of the Mayor or Council Members. All questions shall be directed to the Mayor who, at his/her discretion, will refer to Staff.

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**Mayor** Jennifer Herndon

**Vice Mayor** Isabel Moncada

**Council Members** Alvin Broglio, Caroline Schirato

**City Administrator** Rebecca Callen

**City Attorney** Doug White

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***Vision Statement:***

*Dedicated to preserving our rich history and providing a safe and thriving community that is devoted to families, businesses, and visitors*



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**5:00 p.m. CLOSED SESSION**

**1. ROLL CALL**

**2. ADJOURN TO CLOSED SESSION**

**A. Conference with Real Property Negotiators / Lease Negotiators**

Property Location: 060-018-003, 004

Agency Negotiator: Rebecca Callen, City Administrator

**B. Conference with Real Property Negotiators**

Property Location: 060-010-045

Agency Negotiator: Rebecca Callen, City Administrator

**6:00 p.m. REGULAR MEETING**

**1. ROLL CALL**

**2. PLEDGE OF ALLEGIANCE**

**3. REPORT OUT OF CLOSED SESSION**

**A. Conference with Real Property Negotiators / Lease Negotiators**

Property Location: 060-018-003, 004

Agency Negotiator: Rebecca Callen, City Administrator

**B. Conference with Real Property Negotiators**

Property Location: 060-010-045

Agency Negotiator: Rebecca Callen, City Administrator

**4. APPROVAL OF THE AGENDA AS POSTED (OR AMENDED)**

**5. PUBLIC COMMENT**

The public may address the Council on any item of public interest not otherwise on the agenda that is within the jurisdiction of the city. No action may be taken. Matters to be addressed may be referred to City Staff or placed on a subsequent meeting Agenda. Speakers are limited to five minutes per person.

**6. CONSENT AGENDA**

**A. Approve Draft Minutes of October 17, 2023, Rose Beristianos, City Clerk**

**B. Approve Resolution No. 23-84, A Resolution of the City of Angels, City Council to Approve Banners and Decorations over State Route 49 in the City of Angels Historical District, Caytlyn Schaner,**

**7. REGULAR AGENDA**

**A. Utica Park Presentation by Girl Scout Troop 1897**

**B. Utica Park Update, Amy Augustine, City Planner**



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**C. PUBLIC HEARING:** Introduce, Waive the First Reading, Hold a Public Hearing to Consider Adopting Ordinance 536, Renaming Chapter 17.06 as General Provisions and Exceptions and Adding, Consolidating, Amending, or Updating, Provisions for Mobile Food Vendors, Garage Sales, Temporary Construction Trailers, Recreational Vehicles (Storage and Living), Special Events, Special Event Permits, Certificates of Occupancy, Storage Containers, Cottage Food Operations and Movie Sets; Amending and Updating Excessive Slopes, Temporary and Seasonal Sales Stands, Acceptable Farming and Ranching Practices, Construction in Flood plains, Occupancy Changes in Commercial Buildings in Commercial Zones, and Eliminating Standards for Auto Wrecking Yards, and Set December 5, 2023 for a Second Reading, Amy Augustine, City Planner

- I. Receive Staff Reporting
- II. Open Public Hearing
- III. Receive Public Comment
- IV. Close Public Comment

**D. PUBLIC HEARING:** Introduce, Waive the First Reading Hold a Public Hearing to Consider Adopting Introduce Ordinance 538, Adding a New Section 17.06.210 Addressing Vacant Buildings, and Set December 5, 2023 for a Second Reading, Amy Augusting, City Planner

- I. Receiving Staff Reporting
- II. Open Public Hearing
- III. Receive Public Comment
- IV. Close Public Comment

**E.** Discussion and Direction on the Bench Project Guidelines and Outreach, Direction on Downtown Garbage Receptacles and an Update on Holiday Decorations for Downtown, Rebecca Callen, City Administrator

**F.** Adopt Resolution No. 23-85, Approving a Mutual Assistance Agreement Between the City of Angels and the Union Public Utility District, Rebecca Callen, City Administrator

**G.** Discussion and Direction of the Establishment of Subcommittees and Ad Hoc Committees, Rebecca Callen, City Administrator

**H.** Review Commissions and Appoint of City Representation on each of the Various Commissions, Rose Beristianos City Clerk

**8. ADMINISTRATION REPORT**

**9. COUNCIL REPORT**

**10. CALENDAR**

**11. FUTURE AGENDA ITEMS**

**12. ADJOURNMENT**

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the City Clerk at City Hall 209-736-2181. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to the meeting (28 CFR 35.102-35.104 ADA Title II) Materials related to an item on this Agenda submitted to the City Council after distribution of the Agenda packet are available for public inspection at City Hall at 200 Monte Verda Street Ste. B, Angels Camp, CA 95222 during normal business hours. The Agenda is also available on line at [www.angelscamp.gov](http://www.angelscamp.gov).



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