



Mission Statement:

To provide municipal services, infrastructure, and a high quality of life through trusted leadership, accountability, and efficiency for the benefit of our community

**CITY OF ANGELS
CITY COUNCIL AGENDA
December 5, 2023**

THIS MEETING WILL BE HELD AT ANGELS FIRE HOUSE, 1404 VALLECITO ROAD AND WILL BE OPEN TO PUBLIC.

In person public attendance will be available with limited seating. Seats are available on a first come, first served basis. Members of the public shall have the right to observe and offer public comment at the appropriate time. To view or participate in the meeting online, please use the following link:

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CITY COUNCIL appreciates your interest and encourages your participation. Regularly scheduled meetings are held the 1st and 3rd Tuesday of each month. The Agenda is divided into two sections:

CONSENT AGENDA: These matters include routine financial and administration actions and are usually approved by a single majority vote.

REGULAR AGENDA: These items include significant financial and administration actions of special interest, hearings and work sessions.

The numerical order of the items on this agenda is for convenience of reference. Items may be taken out of order upon request of the Mayor or Council Members. All questions shall be directed to the Mayor who, at his/her discretion, will refer to Staff.

Mayor Jennifer Herndon

Vice Mayor Isabel Moncada Remote, Via Teams, Location: Scottsdale Plaza Resort, Cactus Room, 7200 N Scottsdale Rd Paradise Valley, AZ 85253

Council Members Alvin Broglio, Michael Chimente

Caroline Schirato Remote, Via Teams, Location: Homewood Suites, Riverwalk/Downtown, Lobby Level Board Room 432 W. Market St. San Antonio, TX 78205

City Administrator Rebecca Callen

City Attorney Doug White



Vision Statement:

Dedicated to preserving our rich history and providing a safe and thriving community that is devoted to families, businesses, and visitors



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6:00 p.m. REGULAR MEETING

- 1. ROLL CALL**
- 2. PLEDGE OF ALLEGIANCE**
- 3. APPROVAL OF THE AGENDA AS POSTED (OR AMENDED)**
- 4. PUBLIC COMMENT**

The public may address the Council on any item of public interest not otherwise on the agenda that is within the jurisdiction of the city. No action may be taken. Matters to be addressed may be referred to City Staff or placed on a subsequent meeting Agenda. Speakers are limited to five minutes per person.

5. CONSENT AGENDA

- A.** Approve Draft Minutes of November 7, 2023, Rose Beristianos, City Clerk
- B.** Approve Resolution No. 23-84, A Resolution of the City of Angels, City Council to Approve Banners and Decorations over State Route 49 in the City of Angels Historical District, Caytlyn Schaner, Administrative Services Specialist
- C.** Utica Water and Power Authority Letter of Support for BRIC Project Submission, Rose Beristianos, City Clerk

6. REGULAR AGENDA

- A.** Calaveras Visitors Bureau (CVB) Presentation, Martin Huberty, Executive Director
- B.** Habitat for Humanity Presentation, Lynn Ayers, Executive Director
- C.** City of Angels DRAFT Greenhouse Gas Reduction Plan (GHGRP), Amy Augustine, City Planner
- D.** Utica Part Update, Amy Augustine, City Planner
- E.** Approve Resolution No. 23-86, Authorizing the Purchase of Assessor's Parcels 060-018-003 and 060-018-004 totaling 2.99± Acres Adjacent to 584 South Main Street (Former City Hall), Amy Augustine, City Planner
- F. PUBLIC HEARING:** Re-Introduce, Waive the Second Reading to Adopt Ordinance 536, Renaming Chapter 17.06 as General Provisions and Exceptions and Adding, Consolidating, Amending, or Updating, Provisions for Mobile Food Vendors, Garage Sales, Temporary Construction Trailers, Recreational Vehicles (Storage and Living), Special Events, Special Event Permits, Certificates of Occupancy, Storage Containers, Cottage Food Operations and Movie Sets; Amending and Updating Excessive Slopes, Temporary and Seasonal Sales Stands, Acceptable Farming and Ranching Practices, Construction in Flood plains, Occupancy Changes in Commercial Buildings in Commercial Zones, and Eliminating Standards for Auto Wrecking Yards, and Set December 5, 2023 for a Second Reading, Amy Augustine, City Planner
 - I. Receive Staff Reporting
 - II. Open Public Hearing
 - III. Receive Public Comment
 - IV. Close Public Comment



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G. PUBLIC HEARING: Re-Introduce, Waive the Second Reading to Adopt Ordinance 538, Adding a New Section 17.06.210 Addressing Vacant Buildings, and Set December 5, 2023 for a Second Reading, Amy Augusting, City Planner

- I. Receiving Staff Reporting
- II. Open Public Hearing
- III. Receive Public Comment
- IV. Close Public Comment

H. Discussion and Direction on Watersmart Application and Approve Resolution No. 23-87 Approving Application and Designating the City Administrator to Execute All Necessary Documents for the Grant, Rebecca Callen, City Administrator

8. ADMINISTRATION REPORT

9. COUNCIL REPORT

10. CALENDAR

11. FUTURE AGENDA ITEMS

12. ADJOURNMENT

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the City Clerk at City Hall 209-736-2181. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to the meeting (28 CFR 35.102-35.104 ADA Title II) Materials related to an item on this Agenda submitted to the City Council after distribution of the Agenda packet are available for public inspection at City Hall at 200 Monte Verda Street Ste. B, Angels Camp, CA 95222 during normal business hours. The Agenda is also available on line at www.angelscamp.gov.



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