

CITY OF ANGELS CITY COUNCIL SPECIAL MEETING AGENDA December 1, 2022

THIS MEETING WILL BE HELD AT ANGELS FIRE HOUSE, 1404 VALLECITO ROAD AND WILL BE OPEN TO PUBLIC. MASKS ARE RECOMMENDED FOR ATTENDEES.

In person public attendance will be available with limited seating. Seats are available on a first come, first served basis. Members of the public shall have the right to observe and offer public comment at the appropriate time. To view or participate in the meeting online, please use the following link:

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CITY COUNCIL appreciates your interest and encourages your participation. Regularly scheduled meeting are held the 1st and 3rd Tuesday of each month. The Agenda is divided into two sections:

CONSENT AGENDA: These matters include routine financial and administration actions and are usually approved by a single majority vote.

REGULAR AGENDA: These items include significant financial and administration actions of special interest, hearings and work sessions.

The numerical order of the items on this agenda is for convenience of reference. Items may be taken out of order upon request of the Mayor or Council Members. All questions shall be directed to the Mayor who, at his/her discretion, will refer to Staff.

Mayor Alvin Broglio

Vice Mayor Jennifer Davis-Herndon

Council Members Gretel Tiscornia,

Isabel Moncada, Caroline Schirato

City Administrator Rebecca Callen

City Attorney Doug White





10:00 a.m.

- 1. ROLL CALL
- 2. PLEDGE OF ALLEGIANCE
- 3. APPROVAL OF THE AGENDA AS POSTED (OR AMENDED)

4. PUBLIC COMMENT

The public may address the Council on any item of public interest not otherwise on the agenda that is within the jurisdiction of the city. No action may be taken. Matters to be addressed may be referred to City Staff or placed on a subsequent meeting Agenda. Speakers are limited to five minutes per person.

5. REGULAR AGENDA

A. Discussion and Direction on Outcomes of the Strategic Planning Workshop, Rebecca Callen, City Administrator

6. ADJOURNMENT

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the City Clerk at City Hall 209-736-2181. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to the meeting (28 CFR 35.102-35.104 ADA Title II) Materials related to an item on this Agenda submitted to the City Council after distribution of the Agenda packet are available for public inspection at City Hall at 200 Monte Verda Street Ste. B, Angels Camp, CA 95222 during normal business hours. The Agenda is also available on line at www.angelscamp.gov.







DATE: December 1, 2022

TO: City Council

FROM: Rebecca Callen, City Administrator

RE: DISCUSSION AND DIRECTION ON OUTCOMES OF THE STRATEGIC PLANNING

WORKSHOP

RECOMMENDATION

Make recommendations based on the workshop and discussion items for the City of Angels Strategic Plan.

BACKGROUND

The City of Angels has contracted with Citygate to be involved in Phase II of the City of Angels Strategic Plan.

DISCUSSION

Citygate provided a survey to City employees and members of the public. 21 Employees and 234 members of the public responded. Both response totals are impressive. The information regarding the responses has been tabulated and analyzed to identify the top rated in various categories and which rated highest, meaning doing well or meaning not doing well.

There are many surprises in the results. However, it does confirm what many of us already know or have been seeing. While many projects and changes have occurred over the past nine months, those results still need to be felt or have a multi-year implementation; the City will need to continue to work on public outreach and updates.

The Strategic Plan is a roadmap for future decisions. These decisions drive budget, local policy, and public and employee interactions by staff and Council. The Strategic Plan is also a living document that should be regularly reviewed and evaluated to ensure accountability across the organization.

FINANCIAL IMPACT

None at this time.



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ATTACHMENTS

N/A

