

**CITY OF ANGELS  
CITY COUNCIL  
AGENDA  
Tuesday, June 7, 2016**

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<b>Mayor</b>	Wes Kulm	<b>ANGELS FIRE HOUSE</b>
<b>Vice Mayor</b>	Amanda Folendorf	1404 Vallecito Road
<b>Council Members</b>	Elaine Morris	Angels Camp, CA
	Bert Sobon	209-736-2181
	Scott Behiel	
<b>City Administrator</b>	Michael McHatten	<b>City Attorney</b> Derek Cole

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City Council appreciates your interest and encourages your participation. Regularly scheduled meetings are held the 1<sup>st</sup> and 3<sup>rd</sup> Tuesday of each month. The Agenda is divided into two sections:

CONSENT AGENDA: These matters include routine financial and administration actions and are usually approved by a single majority vote.

REGULAR AGENDA: These items include significant financial and administration action of special interest, hearings and work sessions.

NOTE: The numerical order of items on this agenda is for convenience of reference. Items may be taken out of order upon request of the Mayor or Council Members. **All questions shall be directed to the Mayor who, at his/her discretion, will refer to staff.**

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**6:00 p.m. CALL TO ORDER**

**PLEDGE OF ALLEGIANCE**

**APPROVAL OF AGENDA**

**STAFF UPDATES** - Informational item only – No action will be taken  
Consolidated Staff Report

**COUNCIL UPDATES**

Informational item only – No action will be taken

**PUBLIC COMMENT**

This portion of the meeting is reserved for persons wishing to address the Council on any matter not on the agenda. **State law prohibits the City Council from acting upon matters not listed on the agenda.** Matters raised by the public will be automatically referred to Staff or placed on the next meeting's Agenda. Each speaker has a maximum of three minutes for public comment. The Mayor may reduce the amount of time based on the number of persons wishing to speak. If others have already expressed your position, you may simply indicate that you agree with a previous speaker. If appropriate, a spokesperson may present the views of your entire group. Speakers may not disrupt the meeting or use profanity.

**CONSENT AGENDA**

The following Consent Agenda items are expected to be routine. They will be acted upon by the Council at one time without discussion. Any Council Member, staff member or interested person may request that any Consent items be removed for discussion.

- a. Approve Minutes of Regular meeting for May 3, 2016
- b. Approve Resolution No.16-19. A resolution authorizing appropriation limits for FY 2016-2017

## REGULAR AGENDA

1. **APPROVE PRELIMINARY ENGINEER'S REPORT, DECLARING IT'S INTENTION TO CONTINUE ASSESSMENTS FOR FY 2016-2017 FOR THE LANDSCAPING AND LIGHTING DISTRICT NO. 1 – GREENHORN CREEK – AND NOTICE OF PUBLIC HEARING** – SCI Consulting Group  
Council Action: ADOPT RESOLUTION NO. 16-18. A RESOLUTION APPROVING THE PRELIMINARY ENGINEERS REPORT, DECLARING ITS INTENTION TO CONTINUE ASSESSMENTS FOR FY 2016-2017 FOR THE LANDSCAPING & LIGHTING DISTRICT NO. 1 - GREENHORN CREEK AND NOTICE A PUBLIC HEARING
  
2. **INTRODUCE ORDINANCE NO. 475: ADDING CHAPTER 12.24 OF THE CITY OF ANGELS MUNICIPAL CODE CONCERNING UNLAWFUL CAMPING ON PUBLIC AND PRIVATE PROPERTY** – Derek Cole, City Attorney  
Council Action: INTRODUCE ORDINANCE #475. ADDING CHAPTER 12.24 OF THE CITY OF ANGELS MUNICIPAL CODE CONCERNING UNLAWFUL CAMPING ON PUBLIC AND PRIVATE PROPERTY, WAIVE READING AND SET PUBLIC HEARING FOR July 5, 2016.
  
3. **PRIORITIZATION OF PROJECTS FOR ACTIVE TRANSPORTATION PROJECT AND AUTHORIZATION TO SUBMIT AN APPLICATION** – David Hanham, Planning & Building Director  
Council Action: ADOPT RESOLUTION NO. 16-20. A RESOLUTION APPROVING THE SUBMITTAL OF A GRANT APPLICATION FOR THE ACTIVE TRANSPORTATION PROGRAM WITH THE PRIORITY PROJECT BEING PEDESTRIAN IMPROVEMENTS ALONG STATE ROUTE 49
  
4. **CONSIDERATION OF WATER CONSERVATION REQUIREMENTS** – David Myers, City Engineer  
Council Action: GIVE DIRECTION TO STAFF ON WATER CONSERVATION REQUIREMENTS
  
5. **ANGELS CAMP FIRE DEPARTMENT 3<sup>rd</sup>/4<sup>th</sup> QUARTER UPDATE** – John Rohrabough, Fire Chief  
Council Action: Informational item only – no action by the City Council is required

## CALENDAR

## ADJOURNMENT

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