

**CITY OF ANGELS  
CITY COUNCIL  
AGENDA  
Tuesday, June 20, 2017**

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|---------------------------|------------------|---------------------------------|
| <b>Mayor</b>              | Scott Behiel     | <b>ANGELS FIRE HOUSE</b>        |
| <b>Vice Mayor</b>         | Amanda Folendorf | 1404 Vallecito Road             |
| <b>Council Members</b>    | Linda Hermann    | Angels Camp, CA                 |
|                           | Veronica Metildi | 209-736-2181                    |
| <b>City Administrator</b> | Mary Kelly       | <b>City Attorney</b> Derek Cole |

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City Council appreciates your interest and encourages your participation. Regularly scheduled meetings are held the 1<sup>st</sup> and 3<sup>rd</sup> Tuesday of each month. The Agenda is divided into two sections:

CONSENT AGENDA: These matters include routine financial and administration actions and are usually approved by a single majority vote.

REGULAR AGENDA: These items include significant financial and administration action of special interest, hearings and work sessions.

NOTE: The numerical order of items on this agenda is for convenience of reference. Items may be taken out of order upon request of the Mayor or Council Members. **All questions shall be directed to the Mayor who, at his/her discretion, will refer to staff.**

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**4:30 p.m.      CALL TO ORDER**

**ADJOURN TO CLOSED SESSION**

**CONFERENCE LABOR NEGOTIATOR**: Pursuant to California Code 54957.6 Safety-Police MOU. City Negotiator: Mary Kelly, City Administrator

**CONFERENCE WITH REAL PROPERTY NEGOTIATORS PURSUANT TO SECTION 54956.8:**

Property: APN# 060-012-002, Angels Camp: Agency Negotiator: Mary Kelly, City Administrator; Negotiating party: U.S. Post Office. Under Negotiation: Price and Terms

**CONFERENCE WITH LEGAL COUNSEL – ANTICIPATED LITIGATION**

Significant exposure to litigation pursuant to paragraph (2) of subdivision (d) of Section 54956.9: one potential case

**CONFERENCE WITH LEGAL COUNSEL – ANTICIPATED LITIGATION**

Initiation of litigation pursuant to paragraph (4) of subdivision (d) of Section 54956.9: one potential case

**6:00 p.m.      REGULAR MEETING**

**PLEDGE OF ALLEGIANCE**

**ACTION TAKEN IN CLOSED SESSION**

**APPROVAL OF AGENDA**

**STAFF UPDATES** - Informational item only – No action will be taken  
Consolidated Staff Report

**COUNCIL UPDATES**

Informational item only – No action will be taken

**PUBLIC COMMENT**

This portion of the meeting is reserved for persons wishing to address the Council on any matter not on the agenda. **State law prohibits the City Council from acting upon matters not listed on the agenda.** Matters raised by the public will be automatically referred to Staff or placed on the next meeting's Agenda. Each

speaker has a maximum of three minutes for public comment. The Mayor may reduce the amount of time based on the number of persons wishing to speak. If others have already expressed your position, you may simply indicate that you agree with a previous speaker. If appropriate, a spokesperson may present the views of your entire group. Speakers may not disrupt the meeting or use profanity.

### **CONSENT AGENDA**

The following Consent Agenda items are expected to be routine. They will be acted upon by the Council at one time without discussion. Any Council Member, staff member or interested person may request that any Consent items be removed for discussion.

- a. Approve Minutes of Regular Meeting of June 6, 2017
- b. Planning Commission Appointment - Reappoint Robert Moncada to the Planning Commission to serve as Commissioner for a 3-year term expiring June 30, 2020.
- c. Museum Commission Appointments - Reappoint Tad Folendorf, Ronald Rivera and Marilyn Smith to the Museum Commission to serve as Commissioners for 3-year terms expiring June 30, 2020.
- d. Adopt Resolution 17-21. A resolution authorizing continuing appropriations for City operations beginning July 2017 until which time the city formally adopts its 2017-18 budget.
- e. Adopt Resolution 17-22. A resolution authorizing the appropriations limit at \$3,259,981 for fiscal year 2017-18.

### **CITY COUNCIL CANDIDATE INTERVIEWS** – City Council

**Council Action:** INTERVIEW THREE (3) APPLICANTS FOR THE VACANT CITY COUNCIL SEAT AND APPOINT ONE CANDIDATE TO THE FOUR-YEAR TERM BEGINNING IMMEDIATELY AND ENDING DECEMBER 31, 2020.

1. Clarence Hartley
2. Joseph Oliveira
3. Anthony Tyrrell

### **OATH OF OFFICE** - Susan Wenger, Deputy City Clerk

Deputy City Clerk administers Oath of Office to newly appointed Council Member.

### **REGULAR AGENDA**

1. **CONTRACT FOR WEBSITE SERVICES** – Susan Wenger, Administrative Specialist  
**Council Action:** Direct the City Administrator to terminate the contract between City of Angels and Workingarts Marketing, Inc dated January 3, 2017 and contract with a local company to transfer the website Angelscamp.gov to a new host server that is managed by City staff.
2. **REPORT ON PROPOSITION 64/MARIJUANA LEGALIZATION** – Derek Cole, City Attorney  
**Council Action:** DISCUSSION ONLY

### **CALENDAR**

### **ADJOURNMENT**

Anyone wishing to receive City Council agendas may submit a self addressed stamped envelope or your email address to City Hall and agendas will be mailed or emailed to you. This request must be renewed at the beginning of each calendar year. For further information, please contact the City Clerk at City Hall 736-2181, or email marykelly@angelscamp.gov Availability of Public Records: All public records relating to an open session item on this agenda, which are not exempt from disclosure pursuant to the California Public Records Act, that are distributed to a majority of the legislative body will be available for public inspection at the City Clerk's Office, 584 S. Main St., Angels Camp 72 hours prior to the scheduled meeting. In compliance with Title II of the Americans With Disabilities Act, 28 CFR Part 36, if you require any disability related modification or accommodation, including auxiliary aids or services in order to participate in this meeting, please contact City Hall at (209)736-2181 or fax your request to Mary Kelly at (209)736-0709. Notification must be made 72 hours in advance of the meeting to ensure accessibility. Agendas and other writings may also be requested in alternative formats, as outlined in Section 12132 of the Americans with Disability Act.