

CITY OF ANGELS PO Box 667, 584 S.Main St., Angels Camp, CA 95222 P: (209) 736-2181 F: (209) 736-0709

# CITY OF ANGELS CITY COUNCIL AGENDA

# Tuesday, August 20, 2019

Mayor Vice Mayor Council Members Amanda Folendorf Joseph Oliveira Linda Hermann Veronica Metildi

Veronica Metildi Alvin Broglio **Angels Firehouse** 

1404 Vallecito Road Angels Camp, CA 209-736-2181

**City Administrator** 

Melissa Eads

City Attorney Doug White

City Council appreciates your interest and encourages your participation. Regularly scheduled meetings are held the  $1^{st}$  and  $3^{rd}$  Tuesday of each month. The Agenda is divided into two sections:

CONSENT AGENDA: These matters include routine financial and administration actions and are usually approved by a single majority vote.

REGULAR AGENDA: These items include significant financial and administration actions of special interest, hearings and work sessions.

The numerical order of items on this agenda is for convenience of reference. Items may be taken out of order upon request of the Mayor or Council Members. All questions shall be directed to the Mayor who, at his/her discretion, will refer to Staff.

## 5:30 p.m.

**CLOSED SESSION** 

- 1. ROLL CALL
- 2. PUBLIC COMMENT
- 3. ADJOURN TO CLOSED SESSION
  - A. Public Employee Appointment pursuant to Government Code Section 54957.

Title: Accountant

## 6:00 p.m.

**REGULAR MEETING** 

# **PLEDGE OF ALLEGIANCE**

- ROLL CALL
- 2. APPROVAL OF THE AGENDA
- 3. PUBLIC COMMENT

This portion of the meeting is reserved for persons wishing to address the Council on any matter <u>not</u> on the agenda. State law prohibits the City Council from acting upon matters not listed on the agenda. Matters raised by the public will be automatically referred to Staff or placed on the next meeting's Agenda. Each Speaker has a maximum of three minutes for public comment. The Mayor may reduce the amount of time based on the number of persons wishing to speak. If others have already expressed your position, you may

indicate that you agree with a previous speaker. If appropriate, a spokesperson may present the views of your entire group. Speakers may not disrupt the meeting or use profanity.

# 4. REPORT OUT OF CLOSED SESSION

A. Public Employee Appointment pursuant to Government Code Section 54957.

Title: Accountant

## 5. OATH OF OFFICE

Deputy City Clerk Administers Oath of Office to Police Officer Michael Carson

#### 6. CONSENT AGENDA

- A. Approval of the Minutes of the Meeting of August 6, 2019
- B. Approval of the Minutes of the Special Meeting of August 8, 2019
- C. Approval of a Letter of Commitment as a Participating Jurisdiction in County of Calaveras, Office of Emergency Services Multi-jurisdictional Hazard Mitigation Plan
- D. Approval of Agreements for Rotating Fuel Delivery in Event of Power Outage or Shutoff
- E. Adoption of Resolution 19-31 Authorizing the Acceptance of Grant Funds in the Amount of \$289,439 from the State of California Department of Justice, Office of the Attorney General, Tobacco Law Enforcement Grant Program, Approval of Grant Modification and Budget Adjustment for Fiscal Year 2019-2020.
- F. Acceptance of Monthly Transaction Report

## 7. REGULAR AGENDA

A. Adoption of Resolution 19-30 Authorizing Staff to Submit and SB2 Grant Application for Comprehensive Zoning Code Update, Completing Rezoning for General Plan Consistency, Environmental Hazard Assessment and Supplemental Engineering and Environmental Costs for Vallecito and/or East Trunk Sewer Line to Facilitate a Healthy Jobs/Housing Balance and the Creation of Affordable Housing.

#### 8. CORRESPONDENCE

A. Drake Haglan and Associates Letter to Central Valley Regional Water Quality Control Board Dated 8/2/2019

## 9. COUNCIL REPORTS

# 10. CALENDAR

#### 11. ADJOURNMENT

Anyone wishing to receive City Council agendas may submit a self addressed stamped envelope or your email address to City Hall and agendas will be mailed or emailed to you. This request must be renewed at the beginning of each calendar year. For further information, please contact the Deputy City Clerk at City Hall 736-2181, or email susanwenger@angelscamp.gov Availability of Public Records: All public records relating to an open session item on this agenda, which are not exempt from disclosure pursuant to the California Public Records Act, that are distributed to a majority of the legislative body will be available for public inspection at the City Clerk's Office, 584 S. Main St., Angels Camp 72 hours prior to the scheduled meeting. In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact City Hall at (209)736-2181 or fax your request to Susan Wenger at (209)736-0709. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting. (28FR 35.102-35,104 ADA Title II).