

**CITY OF ANGELS
CITY COUNCIL
AGENDA
Tuesday, February 18, 2020**

Mayor	Joseph Oliveira	Angels Firehouse
Vice Mayor	Alvin Broglio	1404 Vallecito Road
Council Members	Linda Hermann	Angels Camp, CA
	Amanda Folendorf	209-736-2181
	Veronica Metildi	
City Administrator	Melissa Eads	City Attorney Doug White

City Council appreciates your interest and encourages your participation. Regularly scheduled meetings are held the 1st and 3rd Tuesday of each month. The Agenda is divided into two sections:

CONSENT AGENDA: These matters include routine financial and administration actions and are usually approved by a single majority vote.

REGULAR AGENDA: These items include significant financial and administration actions of special interest, hearings and work sessions.

The numerical order of items on this agenda is for convenience of reference. Items may be taken out of order upon request of the Mayor or Council Members. All questions shall be directed to the Mayor who, at his/her discretion, will refer to Staff.

6:00 p.m. REGULAR MEETING

PLEDGE OF ALLEGIANCE

- 1. ROLL CALL**
- 2. APPROVAL OF THE AGENDA**
- 3. PUBLIC COMMENT**

This portion of the meeting is reserved for persons wishing to address the Council on any matter not on the agenda. **State law prohibits the City Council from acting upon matters not listed on the agenda.** Matters raised by the public will be automatically referred to Staff or placed on the next meeting's Agenda. Each Speaker has a maximum of three minutes for public comment. The Mayor may reduce the amount of time based on the number of persons wishing to speak. If others have already expressed your position, you may indicate that you agree with a previous speaker. If appropriate, a spokesperson may present the views of your entire group. Speakers may not disrupt the meeting or use profanity.

4. CONSENT AGENDA

- A. Approval of the Minutes of the Meeting of February 2, 2020
- B. Resolution NO. 20-07 Approving a Road Closure of State Route 49 and Murphys Grade Road in the City of Angels from the State Route 49 Southerly City Limits to the Murphys Grade Road Northerly City Limits for the California Triathlon.

- C. Resolution NO. 20-08 Authorizing the Submittal of a USDA Grant Application in the Amount of \$35,000 for the Purchase of a Patrol Vehicle.
- D. Approval of Payments Made in January and Acceptance of the January Transaction Report

5. REGULAR AGENDA

- A. Presentation by NCE on the City of Angels Pavement Management System Report and Implementation with Consideration of Funding Needs
- B. Presentation by PG&E on the Public Safety Power Shut Off (PSPS)
- C. Interview Planning Commissioner Candidates and Consideration of an Appointment

6. COUNCIL REPORTS

7. CALENDAR

8. ADJOURNMENT

Anyone wishing to receive City Council agendas may submit a self addressed stamped envelope or your email address to City Hall and agendas will be mailed or emailed to you. This request must be renewed at the beginning of each calendar year. For further information, please contact the Deputy City Clerk at City Hall 736-2181, or email susanwenger@angelscamp.gov Availability of Public Records: All public records relating to an open session item on this agenda, which are not exempt from disclosure pursuant to the California Public Records Act, that are distributed to a majority of the legislative body will be available for public inspection at the City Clerk's Office, 584 S. Main St., Angels Camp 72 hours prior to the scheduled meeting. In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact City Hall at (209)736-2181 or fax your request to Susan Wenger at (209)736-0709. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting. (28FR 35.102-35.104 ADA Title II).