



CITY OF ANGELS PO Box 887, 584 S.Main St., Angels Camp, CA 95222 P: (209) 736-2181 F: (209) 736-0709

**CITY OF ANGELS  
CITY COUNCIL SPECIAL MEETING AGENDA  
TUESDAY April 14, 2020**

***THIS MEETING WILL BE HELD IN ACCORDANCE WITH EXECUTIVE ORDER N-29-20, ISSUED BY CALIFORNIA GOVERNOR GAVIN NEWSOM ON MARCH 17, 2020, THE RALPH M. BROWN ACT (CALIFORNIA GOVERNMENT CODE SECTION 54950, ET SEQ.), AND THE FEDERAL AMERICANS WITH DISABILITIES ACT.***

***THIS MEETING WILL NOT BE PHYSICALLY OPEN TO THE PUBLIC. ALL MEMBERS OF THE PUBLIC MAY PARTICIPATE IN THE MEETING VIA VIDEO CONFERENCING AT <https://meet.google.com/yyu-mftb-ppj> AND VIA TELECONFERENCE BY CALLING +1 609-438-1125 (PIN: 502-787-807#) AND WILL BE GIVEN THE OPPORTUNITY TO PROVIDE PUBLIC COMMENT.***

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<b>Mayor</b>	Joseph Oliveira		
<b>Vice Mayor</b>	Alvin Broglio		
<b>Council Members</b>	Linda Hermann		
	Amanda Folendorf		
	Veronica Metildi		
<b>City Administrator</b>	Melissa Eads	<b>City Attorney</b>	Doug White

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**5:00 p.m.      CLOSED SESSION**

- 1. ROLL CALL**
- 2. PUBLIC COMMENT**

The public may address the Council on any item of public interest not otherwise on the agenda that is within the jurisdiction of the City. No action may be taken. Matters to be addressed may be referred to City Staff or placed on a subsequent meeting Agenda. Speakers are limited to five minutes per person.

**3. ADJOURN TO CLOSED SESSION**

- A. THREAT TO PUBLIC SERVICES OR FACILITIES (Gov. Code section 54957)  
Consultation with: Douglas L. White, City Attorney

**7:00 p.m.      REGULAR MEETING**

**PLEDGE OF ALLEGIANCE**

- 1. ROLL CALL**

{CW092742.1}

**2. APPROVAL OF THE AGENDA**

**3. PUBLIC COMMENT**

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**4. REPORT OUT OF CLOSED SESSION**

**5. CONSENT AGENDA**

A. Approval of Resolution No. 20-18 Authorizing the City Administrator to Sign Various Transportation Project Delivery Documents Governed by California Department of Transportation Program Supplement Agreement (PSA)

**6. REGULAR AGENDA**

- A. Authorize the Mayor's Signature of Support for the Solid Waste Emergency Funding Proposal as Requested by Cal Waste
- B. Ratify the Mayor's Signature of Support for H.R. 6467 Providing Direct Aid for Cities with Populations Under 500,000.

**7. COUNCIL REPORTS**

**8. CALENDAR**

**9. ADJOURNMENT**

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the City Administrator at City Hall 209-736-2181, [melissaeads@angelscamp.gov](mailto:melissaeads@angelscamp.gov). Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to the meeting (28 CFR 35.102-35.104 ADA Title II) Materials related to an item on this Agenda submitted to the City Council after distribution of the Agenda packet are available for public inspection in the City Administrator's Office at 584 S. Main Street, Angels Camp, CA 95222 during normal business hours. The Agenda is also available on line at [www.angelscamp.gov](http://www.angelscamp.gov).