

**CITY OF ANGELS  
CITY COUNCIL MEETING AGENDA**

**Tuesday, April 7, 2020**

***THIS MEETING WILL BE HELD IN ACCORDANCE WITH EXECUTIVE ORDER N-29-20, ISSUED BY CALIFORNIA GOVERNOR GAVIN NEWSOM ON MARCH 17, 2020, THE RALPH M. BROWN ACT (CALIFORNIA GOVERNMENT CODE SECTION 54950, ET SEQ.), AND THE FEDERAL AMERICANS WITH DISABILITIES ACT.***

***THIS MEETING WILL NOT BE PHYSICALLY OPEN TO THE PUBLIC. ALL MEMBERS OF THE PUBLIC MAY PARTICIPATE IN THE MEETING VIA VIDEO CONFERENCING AT [meet.google.com/voo-xbgu-oia](https://meet.google.com/voo-xbgu-oia) AND VIA TELECONFERENCE BY CALLING (317) 798-0415 PIN: 228 959 673# AND WILL BE GIVEN THE OPPORTUNITY TO PROVIDE PUBLIC COMMENT.***

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<b>Mayor</b>	Joseph Oliveira	
<b>Vice Mayor</b>	Alvin Broglio	
<b>Council Members</b>	Linda Hermann Amanda Folendorf Veronica Metildi	
<b>City Administrator</b>	Melissa Eads	<b>City Attorney</b> Doug White

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**6:00 p.m. CLOSED SESSION**

- ROLL CALL**
- PUBLIC COMMENT**

The public may address the Council on any item of public interest not otherwise on the agenda that is within the jurisdiction of the City. No action may be taken. Matters to be addressed may be referred to City Staff or placed on a subsequent meeting Agenda. Speakers are limited to five minutes per person.

- ADJOURN TO CLOSED SESSION**

A. THREAT TO PUBLIC SERVICES OR FACILITIES (Gov. Code section 54957)

Consultation with: Douglas L. White, City Attorney

**7:00 p.m. REGULAR MEETING**

**PLEDGE OF ALLEGIANCE**

- ROLL CALL**
- APPROVAL OF THE AGENDA**
- PUBLIC COMMENT**

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**4. CONSENT AGENDA**

- A. Approval of a Contract Amendment with John Rohrbaugh Authorizing 240 Hours above the Contract Limit Necessary to Support the City in the Unified Command at the County Emergency Operations Center at an Additional Contract Cost of \$12,554.
- B. Receive Draft of the Calaveras County Water District Operational Assistance Template in Preparation for Mutual Aid in the Event of an Emergency.

**5. REGULAR AGENDA**

- A. PUBLIC HEARING: Phase 1 Sewer Line Replacement, Also Known As the East Trunk/Vallecito Road Sewer Line Repair, Environmental Documentation  
  
<https://www.dropbox.com/transfer/AAAAAHY7oYZZ3yO9S4zZExEI25tIGSkwIQCEUkC8v7LNwuy4BcT Dpg>
- B. Adoption of a Resolution of the City Council of the City of Angels Consenting to the Enforcement of All Health Laws Within the City of Angels by the Calaveras County Public Health Officer.
- C. An Urgency Ordinance (1) Adopting the Calaveras County Public Health Officer’s March 26, 2020 Order Entitled “Clarification of Governor’s Order and State Health Officer’s ‘Stay at Home’ Order as Related to Lodging Facilities”; (2) Adopting the Calaveras County Public Health Officer’s March 27, 2020 “Order and Emergency Regulations Implementing the Governor’s March 4, 2020 Executive Order in Calaveras County”; (3) Adopting any Subsequent Orders that will be Issued by the Calaveras County Public Health Officer During the Duration of the COVID-19 State of Emergency; and (4) Ordering all Individuals Living in the City of Angels Camp to Shelter at Their Place of Residence in Accordance with the Calaveras County Public Health Officer’s Orders and (5) Authorizing Enforcement.
- D. Discussion and Direction Regarding an Emergency Moratorium of Water Lock Offs and Late Fees in Response to COVID-19

**E. COUNCIL REPORTS**

**F. CORRESPONDENCE**

- A. Letter to Stanislaus National Forest, RE: Closure of Forest Lands, From: Chief Ellis
- B. Press Releases from County Public Health Official
  - a. April 2, 2020 Face Covering Recommendations to General Public
  - b. April 3, 2020<sup>th</sup> Confirmed Case of COVID 19 In Calaveras County

**G. CALENDAR**

**H. ADJOURNMENT**

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the City Administrator at City Hall 209-736-2181, [melissaeads@angelscamp.gov](mailto:melissaeads@angelscamp.gov). Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to the meeting (28 CFR 35.102-35.104 ADA Title II) Materials related to an item on this Agenda submitted to the City Council after distribution of the Agenda packet are available for public inspection in the City Administrator’s Office at 584 S. Main Street, Angels Camp, CA 95222 during normal business hours. The Agenda is also available on line at [www.angelscamp.gov](http://www.angelscamp.gov).