

**CITY OF ANGELS  
CITY COUNCIL MEETING AGENDA**

**Tuesday, May 19, 2020**

**THIS MEETING WILL BE HELD IN ACCORDANCE WITH EXECUTIVE ORDER N-29-20, ISSUED BY CALIFORNIA GOVERNOR GAVIN NEWSOM ON MARCH 17, 2020, THE RALPH M. BROWN ACT (CALIFORNIA GOVERNMENT CODE SECTION 54950, ET SEQ.), AND THE FEDERAL AMERICANS WITH DISABILITIES ACT.**

**THIS MEETING WILL NOT BE PHYSICALLY OPEN TO THE PUBLIC. ALL MEMBERS OF THE PUBLIC MAY PARTICIPATE IN THE MEETING VIA VIDEO CONFERENCING AT <https://meet.google.com/vbt-jofi-svy> AND VIA TELECONFERENCE BY CALLING +1 657-845-2546 (PIN: 338-576-372#) AND WILL BE GIVEN THE OPPORTUNITY TO PROVIDE PUBLIC COMMENT.**

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<b>Mayor</b>	Joseph Oliveira		
<b>Vice Mayor</b>	Alvin Broglio		
<b>Council Members</b>	Linda Hermann		
	Amanda Folendorf		
	Veronica Metildi		
<b>City Administrator</b>	Melissa Eads	<b>City Attorney</b>	Doug White

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**6:00 p.m. REGULAR MEETING**

**PLEDGE OF ALLEGIANCE**

- 1. ROLL CALL**
- 2. APPROVAL OF THE AGENDA**
- 3. PUBLIC COMMENT**

The public may address the Council on any item of public interest not otherwise on the agenda that is within the jurisdiction of the City. No action may be taken. Matters to be addressed may be referred to City Staff or placed on a subsequent meeting Agenda. Speakers are limited to five minutes per person.

- 4. CONSENT AGENDA**

- A. Ratify the Mayor's Signature on Letters to Governor Newsom, Assembly Member Bigalow, and Senator Borgeas, Requesting Support for City Revenue Stabilization and Inclusion of the City on Published Materials for the Coalition to Support Local Recovery in Our Communities.

**5. REGULAR AGENDA**

- A. Presentation by Cal-Waste Recovery on the Status of Programs and Proposed Rate Increase in Accordance with the Negotiated Franchise Agreement.
- B. Adoption of Resolution NO. 20-22 Authorizing the Submission Signature and Approval of the 2019-2020 Community Development Block Grant (CDBG) Application for the Fire Station Planning Project in the Amount of \$250,000.
- C. Approval of a Grazing Agreement with Jodi and Jason Brixey for a Period of Five (5) Years beginning July 1, 2020 and ending July 1, 2025 in the Amount of \$7,500 Per Year with Additional Terms as Listed.
- D. Presentation on the City of Angels Finances, 3<sup>rd</sup> Quarter Financial Support and the FY 2020-2021 Budget Development Update.

**6. COUNCIL REPORTS**

**7. CORRESPONDENCE**

- A. Letter from the Calaveras County Republican Central Committee Regarding a Request to Re-open Businesses in the City of Angels

**8. CALENDAR**

**9. ADJOURNMENT**

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the City Administrator at City Hall 209-736-2181, [melissaeads@angelscamp.gov](mailto:melissaeads@angelscamp.gov). Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to the meeting (28 CFR 35.102-35.104 ADA Title II) Materials related to an item on this Agenda submitted to the City Council after distribution of the Agenda packet are available for public inspection in the City Administrator's Office at 584 S. Main Street, Angels Camp, CA 95222 during normal business hours. The Agenda is also available on line at [www.angelscamp.gov](http://www.angelscamp.gov).