



CITY OF ANGELS
CITY COUNCIL MEETING AGENDA
JULY 7, 2020

THIS MEETING WILL BE HELD IN ACCORDANCE WITH EXECUTIVE ORDER N-29-20, ISSUED BY CALIFORNIA GOVERNOR GAVIN NEWSOM ON MARCH 17, 2020, THE RALPH M. BROWN ACT (CALIFORNIA GOVERNMENT CODE SECTION 54950, ET SEQ.), AND THE FEDERAL AMERICANS WITH DISABILITIES ACT.

THIS MEETING WILL NOT BE PHYSICALLY OPEN TO THE PUBLIC. ALL MEMBERS OF THE PUBLIC MAY PARTICIPATE IN THE MEETING VIA VIDEO CONFERENCING AT https://meet.google.com/vbt-jofi-svy AND VIA TELECONFERENCE BY CALLING +1 657-845-2546 (PIN: 338-576-372#) AND WILL BE GIVEN THE OPPORTUNITY TO PROVIDE PUBLIC COMMENT.

Table listing City officials: Mayor Joseph Oliveira, Vice Mayor Alvin Broglio, Council Members Linda Hermann, Amanda Folendorf, Veronica Metildi, City Administrator Melissa Eads, and City Attorney Doug White.

6:00 p.m. REGULAR MEETING

PLEDGE OF ALLEGIANCE

- 1. ROLL CALL
2. APPROVAL OF THE AGENDA
3. PUBLIC COMMENT

The public may address the Council on any item of public interest not otherwise on the agenda that is within the jurisdiction of the City. No action may be taken. Matters to be addressed may be referred to City Staff or placed on a subsequent meeting Agenda. Speakers are limited to five minutes per person.

4. CONSENT AGENDA

- A. Approval of the June 16, 2020 Meeting Minutes
B. Approval of the June 18, 2020 Special Meeting Minutes

- C. Approval of the Reappointment of Robert Moncada to a Three (3) Year Term as Planning Commissioner.
- D. Ratification of the Mayor's Letter of Support for the State Route 4 Wagon Trail Project SB 1 Grant Funding Application.

**5. REGULAR AGENDA**

- A. Presentation by Rob Williams of the California Bicycle Coalition on the Cycling Tourism Survey
- B. Approval of the Cal Waste Recovery Systems Rate Adjustment in Accordance with the Terms and Conditions of the Contract Section 3.02.B1.2.
- C. Approval of a Contract with the Calaveras Visitors Bureau for the Operations and Maintenance of the Angels Camp Museum in an Amount not to Exceed \$50,000 Per Year for a Five Year Period
- D. **PUBLIC HEARING:** Consideration of Potential Programs for Inclusion in the State Community Development Block Grant Coronavirus Aid, Relief, and Economic Security Act (CDBG-CV1) Application.
  - a. Open Public Hearing, Receive Public Input
  - b. Close Public Hearing
  - c. Provide Direction to Staff
- E. **PUBLIC HEARING:** Adopt Resolution 20-25 Approving the Engineer's Report, Confirming Diagram, Assessment, Directing Auditor of Calaveras County to Continue, and To Collect Assessments for FY 20-21 for the Landscaping & Lighting District No. 1-Greenhorn Creek.
  - a. Open Public Hearing, Receive Public Input
  - b. Close Public Hearing
  - c. Adopt Resolution
- F. **PUBLIC HEARING:** Waive First Reading and Introduction of an Ordinance 499 of the City Council and the City of Angels Amending Chapter 1.12, Municipal Elections, of Title a, General Provisions, and Adding a New Chapter 2.05, City Clerk, and a New Chapter 2.06, City Treasurer, To the Title 2, Administration and Personnel, of the Angles Municipal Code to Establish and Clarify the Appointed Positions of the City Clerk and City Treasurer.
  - a. Open Public Hearing, Receive Public Input
  - b. Close Public Hearing
- G. **PUBLIC HEARING:** Adopt Resolution 20-29 Adjusting the City's Impact Impact Mitigation Fees
  - a. Open Public Hearing, Receive Public Input
  - b. Close Public Hearing
- H. **PUBLIC HEARING:** Introduce, Waive the First Reading, Hold a Public Hearing and Set July 21, 2020 for a Second Reading and Public Hearing to Adopt Ordinance #500 Establishing an Annual Impact Mitigation Fee Adjustment for Traffic Mitigation Fees Based on the California Construction Cost Index.

- a. Open Public Hearing, Receive Public Input
- b. Close Public Hearing

**6. CORRESPONDENCE**

- A. Announcement of California Department of Parks and Recreation Per Capita Grant Funding to the City of Angles in the Amount to f \$177,952.

**7. COUNCIL REPORTS**

**8. CALENDAR**

**9. ADJOURNMENT**

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the City Administrator at City Hall 209-736-2181, [melissaeads@angelscamp.gov](mailto:melissaeads@angelscamp.gov). Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to the meeting (28 CFR 35.102-35.104 ADA Title II) Materials related to an item on this Agenda submitted to the City Council after distribution of the Agenda packet are available for public inspection in the City Administrator's Office at 584 S. Main Street, Angels Camp, CA 95222 during normal business hours. The Agenda is also available on line at [www.angelscamp.gov](http://www.angelscamp.gov).