



CITY OF ANGELS PO Box 667, 200 Monte Verda St. Suite B, Angels Camp, CA 95222 P: (209) 736-2181

**CITY OF ANGELS
JOINT CITY COUNCIL MEETING BETWEEN THE CITY OF ANGELS
AND THE ANGELS PLANNING COMMISSION
October 6, 2020**

THIS MEETING WILL BE HELD IN ACCORDANCE WITH EXECUTIVE ORDER N-29-20, ISSUED BY CALIFORNIA GOVERNOR GAVIN NEWSOM ON MARCH 17, 2020, THE RALPH M. BROWN ACT (CALIFORNIA GOVERNMENT CODE SECTION 54950, ET SEQ.), AND THE FEDERAL AMERICANS WITH DISABILITIES ACT.

THIS MEETING WILL NOT BE PHYSICALLY OPEN TO THE PUBLIC. ALL MEMBERS OF THE PUBLIC MAY PARTICIPATE IN THE MEETING VIA VIDEO CONFERENCING AT <https://meet.google.com/vbt-jofi-svy> AND VIA TELECONFERENCE BY CALLING +1 657-845-2546 (PIN: 338-576-372#) AND WILL BE GIVEN THE OPPORTUNITY TO PROVIDE PUBLIC COMMENT.

Mayor Joseph Oliveira
Vice Mayor Alvin Broglio
Council Members Linda Hermann
Amanda Folendorf
Veronica Metildi

City Administrator Melissa Eads **City Attorney** Doug White

Planning Commissioners
Chair John Broeder
Vice-Chair Gary Gordon
Robert Moncada
Dean Linton
Kristopher Klerk

5:00 p.m. JOINT MEETING BETWEEN THE PLANNING COMMISSION AND COUNCIL

- 1. ROLL CALL**
- 2. APPROVAL OF THE AGENDA**
- 3. PUBLIC COMMENT**

The public may address the Council on any item of public interest not otherwise on the agenda that is within the jurisdiction of the City. No action may be taken. Matters to be addressed may be referred to City Staff or placed on a subsequent meeting Agenda. Speakers are limited to five minutes per person.

4. JOINT MEETING AGENDA

- A. Presentation of the Angels Camp Trails Hub & Trailhead Concept by Dewberry Drake Haglan and Associates

5. ADJOURNMENT

CITY OF ANGELS PO Box 667, 200 Monte Verda St. Suite B, Angels Camp, CA 95222 P: (209) 736-2181

**CITY OF ANGELS
CITY COUNCIL AGENDA
October 6, 2020**

THIS MEETING WILL BE HELD IN ACCORDANCE WITH EXECUTIVE ORDER N-29-20, ISSUED BY CALIFORNIA GOVERNOR GAVIN NEWSOM ON MARCH 17, 2020, THE RALPH M. BROWN ACT (CALIFORNIA GOVERNMENT CODE SECTION 54950, ET SEQ.), AND THE FEDERAL AMERICANS WITH DISABILITIES ACT.

THIS MEETING WILL NOT BE PHYSICALLY OPEN TO THE PUBLIC. ALL MEMBERS OF THE PUBLIC MAY PARTICIPATE IN THE MEETING VIA VIDEO CONFERENCING AT <https://meet.google.com/vbt-jofi-svy> AND VIA TELECONFERENCE BY CALLING +1 657-845-2546 (PIN: 338-576-372#) AND WILL BE GIVEN THE OPPORTUNITY TO PROVIDE PUBLIC COMMENT.

Mayor Joseph Oliveira
Vice Mayor Alvin Broglio
Council Members Linda Hermann
Amanda Folendorf
Veronica Metildi
City Administrator Melissa Eads

City Attorney Doug White

6:00 p.m. REGULAR MEETING

1. ROLL CALL

2. APPROVAL OF THE AGENDA

3. PUBLIC COMMENT

The public may address the Council on any item of public interest not otherwise on the agenda that is within the jurisdiction of the City. No action may be taken. Matters to be addressed may be referred to City Staff or placed on a subsequent meeting Agenda. Speakers are limited to five minutes per person.

4. CONSENT AGENDA

- A. Approval of the September 15, 2020 Meeting Minutes
- B. Approval of the Modified Resolution No. 20-37 Between the City of Angels and the Department of Forestry and Fire Protection for the Volunteer Fire Assistance Program of the Cooperative Forestry Assistance Act.
- C. Approval of the Purchase of 420 D Cat Backhoe from Brad Sutton Trucking in the Amount of \$35,000 as Approved in the Final Fiscal Year 2020-2021 Budget.
- D. Approval of a Contract Task Order Between the City of Angels and Churchwell White in an Amount Not to Exceed \$25,000 as Approved in the Final Fiscal Year 2020-2021 Budget and as Authorized by SB 2 Funding.
- E. Approval of Contracts as Authorized in the Final Fiscal Year 2020-2021 Budget.

6. REGULAR AGENDA

- A. Presentation on the Bret Harte High School Re-Opening by Superintendent Michael Chimente.

CITY OF ANGELS PO Box 667, 584 S.Main St., Angels Camp, CA 95222 **P:** (209) 736-2181 **F:** (209) 736-0709

- B. Presentation of the City of Angels Classification Study Draft Report by Koff and Associates.
- C. Presentation on City Fire Prevention and Code Enforcement Efforts by John Rohrbaugh, City Fire Chief.

- 7. **COUNCIL REPORTS**
- 8. **CALENDAR**
- 9. **ADJOURNMENT**

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the City Administrator at City Hall 209-736-2181, melissaeads@angelscamp.gov. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to the meeting (28 CFR 35.102-35.104 ADA Title II) Materials related to an item on this Agenda submitted to the City Council after distribution of the Agenda packet are available for public inspection in the City Administrator's Office at 200 Monte Verda Street, Angels Camp, CA 95222 during normal business hours. The Agenda is also available on line at www.angelscamp.gov.