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**CITY OF ANGELS** PO Box 667, 200 Monte Verda St. Suite B, Angels Camp, CA 95222 P: (209) 736-2181

**CITY OF ANGELS  
CITY COUNCIL AGENDA  
OCTOBER 20, 2020**

***THIS MEETING WILL BE HELD IN ACCORDANCE WITH EXECUTIVE ORDER N-29-20, ISSUED BY CALIFORNIA GOVERNOR GAVIN NEWSOM ON MARCH 17, 2020, THE RALPH M. BROWN ACT (CALIFORNIA GOVERNMENT CODE SECTION 54950, ET SEQ.), AND THE FEDERAL AMERICANS WITH DISABILITIES ACT.***

***THIS MEETING WILL NOT BE PHYSICALLY OPEN TO THE PUBLIC. ALL MEMBERS OF THE PUBLIC MAY PARTICIPATE IN THE MEETING VIA VIDEO CONFERENCING AT <https://meet.google.com/vbt-jofi-svy> AND VIA TELECONFERENCE BY CALLING +1 657-845-2546 (PIN: 338-576-372#) AND WILL BE GIVEN THE OPPORTUNITY TO PROVIDE PUBLIC COMMENT.***

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<b>Mayor</b>	Joseph Oliveira
<b>Vice Mayor</b>	Alvin Broglio
<b>Council Members</b>	Linda Hermann Amanda Folendorf Veronica Metildi
<b>City Administrator</b>	Melissa Eads

**City Attorney** Doug White

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**5:00 p.m. CLOSED SESSION**

- ROLL CALL**
- PUBLIC COMMENT**

The public may address the Council on any item of public interest not otherwise on the agenda that is within the jurisdiction of the City. No action may be taken. Matters to be addressed may be referred to City Staff or placed on a subsequent meeting Agenda. Speakers are limited to five minutes per person.

**3. ADJOURN TO CLOSED SESSION**

- A. Public Employee Performance Evaluation Pursuant to Government Code Section 4957(b)(1) Title: City Administrator

**6:00 p.m. REGULAR MEETING**

- PLEDGE OF ALLEGIANCE**
- ROLL CALL**
- REPORT OUT OF CLOSED SESSION**

- A. Public Employee Performance Evaluation Pursuant to Government Code Section 4957(b)(1) Title: City Administrator

- APPROVAL OF THE AGENDA**
- PUBLIC COMMENT**

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**6. CONSENT AGENDA**

- A. Approval of the October 6, 2020 Meeting Minutes
- B. Approval of the October 6, 2020 Joint Planning Commission and City Council Meeting Minutes
- C. Approval of the October 13, 2020 Joint Board of Supervisors and City Council Meeting Minutes

**6. REGULAR AGENDA**

- A. Public Health Overview- Presentation by Nykeia Harris from the Calaveras County Public Health Department Regarding Services and Programs Including the Child Passenger Safety Seat Program, Oral Health, Tobacco Prevention, California Children Services, Emergency Preparedness, and Maternal Child Adolescent Health.
- B. Approval of Resolution No. 20-41 Supporting Proposition 20: The Reducing Crime and Keeping California Safe Act and Statement of Support for the Angels Camp Police Department and the City's Law Enforcement Partners.
- C. Adoption of Resolution No. 20-40 General Plan Text Amendment Changing the General Plan Land Use Table 1-5 Making all Zoning and Combining Districts Consistent with the Public (P) General Plan Land Use Designation. Applicant: City of Angels.
- D. Introduce Ordinance 501 Amending Title 17 to Add a New Chapter 17.45 to the City of Angels Municipal Code Establishing the Public Private Partnership Combining District; Waive the First Reading, Hold a Public Hearing and Set November 3, 2020 as the Date for a Second Public Hearing to be Held Prior to Taking Final Action on the Proposed. Applicant: City of Angels
- E. Introduce Ordinance 502 to Rezone Assessor's Parcels 060-010-034 and 060-010-059 from Public (P) to Historic Commercial: Public Private Partnership Combining District (HC:P3); Waive the First Reading, Hold A Public Hearing, and Set November 3, 2020 as the Date for a Second Public Hearing to be Held Prior to Taking Final Action on the Proposed Ordinance. Applicant: City of Angels
- F. Approve a Contract Task Order Between the City of Angels and Helix Environmental Planning, Inc. (Helix) in an Amount Not To Exceed \$25,000 to Complete and Secure Wetlands Permits for the East Truck Sewer Line Improvement Project.

**7. CORRESPONDENCE**

- A. Letter from Department of Housing and Community Development Regarding the Local Early Action Planning (LEAP) Grant Funding Award.

**8. COUNCIL REPORTS**

**8. CALENDAR**

**9. ADJOURNMENT**

**CITY OF ANGELS** PO Box 667, 584 S.Main St., Angels Camp, CA 95222 P: (209) 736-2181 F: (209) 736-0709

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the City Administrator at City Hall 209-736-2181, [melissaeads@angelscamp.gov](mailto:melissaeads@angelscamp.gov). Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to the meeting (28 CFR 35.102-35.104 ADA Title II) Materials related to an item on this Agenda submitted to the City Council after distribution of the Agenda packet are available for public inspection in the City Administrator's Office at 200 Monte Verda Street, Angels Camp, CA 95222 during normal business hours. The Agenda is also available on line at [www.angelscamp.gov](http://www.angelscamp.gov).