



CITY OF ANGELS PO Box 667, 200 Monte Verda St. Suite B, Angels Camp, CA 95222 P: (209) 736-2181

CITY OF ANGELS
CITY COUNCIL JOINT MEETING AGENDA
TUESDAY, DECEMBER 8, 2020

THIS MEETING WILL BE HELD IN ACCORDANCE WITH EXECUTIVE ORDER N-29-20, ISSUED BY CALIFORNIA GOVERNOR GAVIN NEWSOM ON MARCH 17, 2020, THE RALPH M. BROWN ACT (CALIFORNIA GOVERNMENT CODE SECTION 54950, ET SEQ.), AND THE FEDERAL AMERICANS WITH DISABILITIES ACT.

The City of Angels hereby provides notice that as a result of the declared federal, state, and local health emergencies, and in light of the Governor’s order, THIS MEETING WILL NOT BE PHYSICALLY OPEN TO THE PUBLIC. You may observe the meeting and address the Council via email or telephonically as dictated below. Consistent with the Executive Order, Council members may elect to attend the meeting telephonically and to participate in the meeting to the same extent as if they were physically present.

As a result of the declared federal, state, and local health emergencies, and in light of the Governor’s order, this Board of Supervisors meeting is open to the public with limited seating. You may observe the meeting and address the Board via email or telephonically, as dictated below. Consistent with the Executive Order, Board members may elect to attend the meeting telephonically and to participate in the meeting to the same extent as if they were physically present. Based on guidance from the California Governor’s Office and Department of Public Health, as well as the County Health Officer, in order to minimize the potential spread of the COVID-19 virus, please do the following: You may listen to the meeting, and make public comments virtually, using the Zoom link listed under CALL TO ORDER. The meeting is also available to view at

<http://calaverascountyca.lqm2.com/Citizens/Default.aspx>

Alternatively, you can make a public comment by e-mailing the Clerk of the Board, bosclerk@co.calaveras.ca.us, no later than 4:00 pm on the day before the Board meeting. Please clearly indicate which agenda item number your comment pertains to, or if it is a general public comment. Comments are limited to 300 words or fewer. Written comments will be included in the meeting minutes, and will be forwarded to the Board prior to the meeting. In Compliance with the Americans with Disabilities Act (ADA), if you need special assistance to participate in this meeting, please contact the Clerk to the Board of Supervisors at 209/754- 6370 at least 48 hours prior to the start of the meeting. Notification in advance will allow reasonable arrangements to be made to ensure accessibility to this meeting. Government Code §54954.2(a).

- Mayor Joseph Oliveira
- Vice Mayor Alvin Broglio
- Council Members Linda Hermann
- Amanda Folendorf
- Veronica Metildi

City Administrator Melissa Eads

City Attorney Doug White



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9:00 AM: CALL TO ORDER

To view or give public comment virtually, register in advance:

https://us02web.zoom.us/webinar/register/WN_KNSRVWKDQliHG-B8ZG4LHg

Once registered you will receive a confirmation email containing information about joining the meeting. Upon joining the meeting, your audio will be muted. During the public comment periods, you will be asked to raise your hand via Zoom if you want to comment. You may speak for up to three minutes.

PLEDGE OF ALLEGIANCE**1. STAFF ANNOUNCEMENTS**

This is a time for County staff to provide updates of upcoming County events that may be of interest to the public.

2. ROLL CALL**3. REGULAR AGENDA**

This Item is a joint discussion with City of Angels and Board of Supervisors.

PUBLIC HEALTH SERVICES (ID # 5608) Receive an update presentation from staff on COVID19 (novel coronavirus).

PUBLIC COMMENT

The public may address the Council on any item of public interest not otherwise on the agenda that is within the jurisdiction of the City. No action may be taken. Matters to be addressed may be referred to City Staff or placed on a subsequent meeting Agenda. Speakers are limited to five minutes per person.

4. ADJOURNMENT

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please

contact the City Administrator at City Hall 209-736-2181, melissaeads@angelscamp.gov. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to the meeting (28 CFR 35.102-

35.104 ADA Title II) Materials related to an item on this Agenda submitted to the City Council after distribution of the Agenda packet are available for public inspection in the City Administrator's Office at 584 S. Main Street, Angels Camp, CA 95222 during normal business hours. The Agenda is also available on line at www.angelscamp.gov.

