



Mission Statement:

To provide municipal services, infrastructure, and a high quality of life through trusted leadership, accountability, and efficiency for the benefit of our community

**CITY OF ANGELS
CITY COUNCIL AGENDA
March 5, 2024**

THIS MEETING WILL BE HELD AT ANGELS FIRE HOUSE, 1404 VALLECITO ROAD AND WILL BE OPEN TO PUBLIC.

In person public attendance will be available with limited seating. Seats are available on a first come, first served basis. Members of the public shall have the right to observe and offer public comment at the appropriate time. To view or participate in the meeting online, please use the following link:

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CITY COUNCIL appreciates your interest and encourages your participation. Regularly scheduled meetings are held the 1st and 3rd Tuesday of each month. The Agenda is divided into two sections:

CONSENT AGENDA: These matters include routine financial and administration actions and are usually approved by a single majority vote.

REGULAR AGENDA: These items include significant financial and administration actions of special interest, hearings and work sessions.

The numerical order of the items on this agenda is for convenience of reference. Items may be taken out of order upon request of the Mayor or Council Members. All questions shall be directed to the Mayor who, at his/her discretion, will refer to Staff.

Mayor Jennifer Herndon

Vice Mayor Isabel Moncada

Council Members Alvin Broglio, Michael Chimente, Caroline Schirato

City Administrator Rebecca Callen

City Attorney Doug White



Vision Statement:

Dedicated to preserving our rich history and providing a safe and thriving community that is devoted to families, businesses, and visitors



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6:00 p.m. REGULAR MEETING

1. ROLL CALL

2. PLEDGE OF ALLEGIANCE

3. RECOGNITION AND ACKNOWLEDGEMENTS

- A. Proclaim the Month of March as American Red Cross Month, 2024 within the City of Angels

4. APPROVAL OF THE AGENDA AS POSTED (OR AMENDED)

5. PUBLIC COMMENT

The public may address the Council on any item of public interest not otherwise on the agenda that is within the jurisdiction of the city. No action may be taken. Matters to be addressed may be referred to City Staff or placed on a subsequent meeting Agenda. Speakers are limited to five minutes per person.

6. CONSENT AGENDA

- A. Approve Draft Minutes of February 20, 2024 Regular Meeting , Rose Beristianos, City Clerk
B. Approve Resolution No. 24-20, Authorizing Road Closure of State 49, in the City of Angels Camp for 39th District Agricultural Association Annual Youth Parade, Caytlyn Schaner, Administrative Services Specialist

7. REGULAR AGENDA

- A. Approve Resolution No. 24-23, Support for Utica Water and Power Authority's Federal Energy Regulatory Commission Conduit Exemption Applications for the Utica p-2019 and Angels P-2699, and Authorizing the City of Angels Mayor to Sign a Comment Letter Supporting the Process, Rose Beristianos, City Clerk
B. Utica Park Update, Amy Augustine, City Planner
C. Approve Resolution No. 24-19, Recommending to the City Council Adopting the Mills Act Program for the City of Angels, Establishing Procedures for Implementation, and Authorizing the City Administrator to Prepare all Necessary Agreements, Applications, and Supporting Documentation to Implement the Program
D. Discussion Regarding the City of Angels Camp Police Department Automated License Plate Reader (ALPR) Scott Ellis, Chief of Police
E. Approve Resolution No. 24-21, Authorizing the City Administrator to Approve Right of Entry on City Property for the Fuels Reduction Project in Alignment with the Strategic Plan Goal Conservation and Open Space, Rebecca Callen, City Administrator
F. Discussion and Direction on Complete Streets, Rebecca Callen, City Administrator
G. Approve Resolution No. 24-22, Approving Change Order One (1) for McGuire Pacific Constructors in the Amount of \$14,982, Rebecca Callen, City Administrator
H. Update on Capital Improvement Projects and Planning Efforts, Rebecca Callen, City Administrator



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- I. Appoint a New Council Member to Serve on the Infrastructure / Facilities Subcommittee, Rose Beristianos, City Clerk

8. ADMINISTRATION REPORT

9. COUNCIL REPORT

10. CALENDAR

11. CORRESPONDENCE

- A. Thank You Letter from Angels Camp Business Association

12. FUTURE AGENDA ITEMS

13. ADJOURNMENT

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the City Clerk at City Hall 209-736-2181. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to the meeting (28 CFR 35.102-35.104 ADA Title II) Materials related to an item on this Agenda submitted to the City Council after distribution of the Agenda packet are available for public inspection at City Hall at 200 Monte Verda Street Ste. B, Angels Camp, CA 95222 during normal business hours. The Agenda is also available on line at www.angelscamp.gov.



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