



Mission Statement:

To provide municipal services, infrastructure, and a high quality of life through trusted leadership, accountability, and efficiency for the benefit of our community

**CITY OF ANGELS
CITY COUNCIL AGENDA
March 19, 2024**

THIS MEETING WILL BE HELD AT ANGELS FIRE HOUSE, 1404 VALLECITO ROAD AND WILL BE OPEN TO PUBLIC.

In person public attendance will be available with limited seating. Seats are available on a first come, first served basis. Members of the public shall have the right to observe and offer public comment at the appropriate time. To view or participate in the meeting online, please use the following link:

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CITY COUNCIL appreciates your interest and encourages your participation. Regularly scheduled meetings are held the 1st and 3rd Tuesday of each month. The Agenda is divided into two sections:

CONSENT AGENDA: These matters include routine financial and administration actions and are usually approved by a single majority vote.

REGULAR AGENDA: These items include significant financial and administration actions of special interest, hearings and work sessions.

The numerical order of the items on this agenda is for convenience of reference. Items may be taken out of order upon request of the Mayor or Council Members. All questions shall be directed to the Mayor who, at his/her discretion, will refer to Staff.

Mayor Jennifer Herndon

Vice Mayor Isabel Moncada

Council Members Alvin Broglio, Michael Chimente, Caroline Schirato

City Administrator Rebecca Callen

City Attorney Doug White



Vision Statement:

Dedicated to preserving our rich history and providing a safe and thriving community that is devoted to families, businesses, and visitors



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5:00 p.m. CLOSED SESSION

1. ROLL CALL

2. ADJOURN TO CLOSED SESSION

A. Conference with Labor Negotiators (Gov't Code Section 54957.6)

Employee Organization: City of Angels Employee's Association (Miscellaneous), City of Angels Firefighters Association, City of Angels Employee's Association (Exempt)

6:00 p.m. CLOSED SESSION

1. ROLL CALL

2. PLEDGE OF ALLEGIANCE

3. REPORT OUT OF CLOSED SESSION

A. Conference with Labor Negotiators (Gov't Code Section 54957.6)

Employee Organization: City of Angels Employee's Association (Miscellaneous), City of Angels Firefighters Association, City of Angels Employee's Association (Exempt)

4. APPROVAL OF THE AGENDA AS POSTED (OR AMENDED)

5. PUBLIC COMMENT

The public may address the Council on any item of public interest not otherwise on the agenda that is within the jurisdiction of the city. No action may be taken. Matters to be addressed may be referred to City Staff or placed on a subsequent meeting Agenda. Speakers are limited to five minutes per person.

6. CONSENT AGENDA

A. Approve Draft Minutes of March 5, 2024 Regular Meeting , Rose Beristianos, City Clerk

B. Accounts Payable (AP) Checks and Treasurer Report February, Michelle Gonzalez, Finance Director

C. Approve Resolution No. 24-27, directing the preparation of the Engineer's Report for the continuation of the landscaping and Lighting District No. 2 – Greenhorn Creek for Fiscal Year (FY) 2024-25, Kyle Tankard, Senior Consultant, SCI Consulting Group

7. REGULAR AGENDA

A. Utica Park Update, Amy Augustine, City Planner

B. Overview of the Planning to Building Workflow, Amy Augustine, City Planner

C. Approve Resolution No. 24-24 to Designate the City Planner as the Subordinate Officer to Make Determinations of Public Convenience or Necessity Regarding Alcohol and Beverage Control (ABC) License Applications Where Undue Concentration Exists.

D. Approve Resolution No. 24-25 Authorizing the City Administrator to Apply for the Paul Bruhn Historic Revitalization Subgrant Program: and Provide Staff Direction for Additional Downtown Historic Preservation, Promotion, and Recognition Programs Supporting Heritage Tourism and Economic Development, Amy Augustine, City Planner



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- E. Discussion and Direction on Graffiti Response in the City, Rebecca Callen, City Administrator
- F. Approve Resolution No. 24-26, Changing the Start Time for City Council Meetings from 6:00PM to 5:00PM, Rose Beristianos, City Clerk

8. ADMINISTRATION REPORT

9. COUNCIL REPORT

10. CALENDAR

11. CORRESPONDENCE

12. FUTURE AGENDA ITEMS

13. ADJOURNMENT

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the City Clerk at City Hall 209-736-2181. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to the meeting (28 CFR 35.102-35.104 ADA Title II) Materials related to an item on this Agenda submitted to the City Council after distribution of the Agenda packet are available for public inspection at City Hall at 200 Monte Verda Street Ste. B, Angels Camp, CA 95222 during normal business hours. The Agenda is also available on line at www.angelscamp.gov.



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