



COMMUNITY DEVELOPMENT

CITY OF ANGELS PO Box 667, 200 Monte Verda St. Suite B, Angels Camp, CA 95222 P: (209) 736-2181

**CITY OF ANGELS
UTICA PARK/LIGHTNER MINE EXPANSION AND REHABILITATION PROJECT
COMMUNITY DESIGN REVIEW COMMITTEE AGENDA**

April 12, 2024

11:00 a.m.

THIS MEETING WILL BE HELD AT ANGELS FIRE HOUSE, 1404 VALLECITO ROAD AND WILL BE OPEN TO THE PUBLIC.

In person public attendance will be available with limited seating. Seats are available on a first come, first served basis. Members of the public shall have the right to observe and offer public comment at the appropriate time. To view or participate in the meeting online, please use the following link:

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The numerical order of the items on this agenda is for convenience. Items may be taken out of order upon request of Staff or Committee Members.

AGENDA:

1. Review
2. Comment
3. Make recommendations to the City Council on the Park Layout



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