



CITY COUNCIL MEETING

April 02, 2024 at 5:30 PM

Angels Fire House – 1404 Vallecito Road

AGENDA

In person public attendance will be available with limited seating. Seats are available on a first come, first served basis. Members of the public shall have the right to observe and offer public comment at the appropriate time. To view or participate in the meeting online, please use the following link:

Join on your computer, mobile app or room device

[Click here to join the meeting](#)

Meeting ID: 259 054 873 390

Passcode: NRF287

[Download Teams](#) | [Join on the web](#)

Or call in (audio only)

[+1 209-662-6903,253817460#](#) United States, Stockton

Phone Conference ID: 253 817 460#

CITY COUNCIL appreciates your interest and encourages your participation. Regularly scheduled meetings are held the 1st and 3rd Tuesday of each month. The Agenda is divided into two sections:

CONSENT AGENDA: These matters include routine financial and administration actions and are usually approved by a single majority vote.

REGULAR AGENDA: These items include significant financial and administration actions of special interest, hearings and work sessions. The numerical order of the items on this agenda is for convenience of reference. Items may be taken out of order upon request of the Mayor or Council Members. All questions shall be directed to the Mayor who, at his/her discretion, will refer to Staff.

Mayor Jennifer Herndon | **Vice Mayor** Isabel Moncada

Council Members Alvin Broglio, Michael Chimente, Caroline Schirato

City Administrator Rebecca Callen | **City Attorney** Doug White

Town Vision Statement: Dedicated to preserving our rich history and providing a safe and thriving community that is devoted to families, businesses, and visitors

Town Mission Statement: To provide municipal services, infrastructure, and a high quality of life through trusted leadership, accountability, and efficiency for the benefit of our community

5:30PM CLOSED SESSION

1. ROLL CALL

A. Conference with Real Property Negotiators

Property Location: 062-004-061

Agency Negotiator: Rebecca Callen, City Administrator

6:00 PM REGULAR MEETING

2. PLEDGE OF ALLEGIANCE

3. ROLL CALL

4. REPORT OUT OF CLOSED SESSION

A. Conference with Real Property Negotiators

Property Location: 062-004-061

Agency Negotiator: Rebecca Callen, City Administrator

5. APPROVAL OF THE AGENDA AS POSTED (OR AMENDED)

6. PUBLIC COMMENT

The public may address the Council on any item of public interest not otherwise on the agenda that is within the jurisdiction of the city. No action may be taken. Matters to be addressed may be referred to City Staff or placed on a subsequent meeting Agenda. Speakers are limited to five minutes per person.

7. CONSENT AGENDA

A. Approve Draft Minutes of Month, March 19, 2024, Rose Beristianos, City Clerk

8. REGULAR AGENDA

A. Habitat Update, Morgan Gace, Executive Director

B. Utica Park Update, Amy Augustine, City Planner

C. Introduce, Waive the First Reading, Hold a Public Hearing to Consider Adopting Ordinance 539 Eliminating Chapter 17.34 and Incorporating Permitted and Conditional Uses for the Business Attraction and Expansion Zoning District into Chapter 17.37 (Business Attraction and Expansion) and Amending Section 17.37.080(A)(2)(a) to Correct a Typographical Error to Clarify that Barbed Wire and Razor Wire Shall not be Visible from Public Rights-of-Way, Amy Augustine, City Planner

D. Approve Resolution No. 24-28 Amending the General Plan Circulation Element Reclassifying Roadway to Reflect Updated Traffic Studies, an Updated Roadway Classification System, and Updating the Roadway List to Eliminate Roads that have been Completed or Renamed, Amy Augustine, City Planner

E. Discussion and Direction with Automated Meter Reading (AMR) Project Implementation for Fiscal Year, Chris O'Flinn, Public Works Superintendent

F. Approve Resolutions No. 24-30, No. 24-31, No. 24-32, No. 24-33, and No. 24-34 and Designate the City Administrator to Submit Applications for the Designated Grants for Water-Related Projects, Rebecca Callen, City Administrator

G. Approve the Purchase Order to Acquire a S770 T4 Bobcat Skid-Steer Loader with RMRA SB-1 Funds Set Aside for Road Repairs/Crack Sealing, Chris O'Flinn, Public Works Superintendent

H. Discussion and Direction on City of Angels Property Placement of Electric Vehicle Charging Installation, Rebecca Callen, City Administrator

I. Approve Resolution No. 24-29 for Modification to City Hall Building, 200 Monte Verda St. Suite B, Angels Camp and Budget Adjustment, Michelle Gonzalez, Finance Director

9. ADMINISTRATION REPORT

10. COUNCIL REPORT

11. CALENDAR

A. April Calendar

12. FUTURE AGENDA ITEMS

13. ADJOURNMENT

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the City Clerk at City Hall 209-736-2181. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to the meeting (28 CFR 35.102-35.104 ADA Title II) Materials related to an item on this Agenda submitted to the City Council after distribution of the Agenda packet are available for public inspection at City Hall at 200 Monte Verda Street Ste. B, Angels Camp, CA 95222 during normal business hours. The Agenda is also available on line at www.angelscamp.gov.